



# Crook County 4-H Newsletter

**USDA** United States Department of Agriculture National Institute of Food and Agriculture [www.nifa.usda.gov](http://www.nifa.usda.gov) @USDA\_NIFA

## Head, Heart, Hands, and Health: 4-H Engages America's Youth

The 4-H Youth Development Program is the youth outreach program of the land-grant universities' Cooperative Extension Services and the United States Department of Agriculture. 4-H National Headquarters at USDA's National Institute of Food and Agriculture provides leadership in positive youth development in the areas of citizenship, healthy living, and science. 4-H emphasizes the importance of young people connecting to their communities; being well-informed and engaged in civic affairs; developing leadership skills; and preparing for college, work, career, and life.

### THE NAME AND EMBLEM

The 4-H clover represents the program's focus on **head**, **heart**, **hands**, and **health**. It is a well-known symbol of more than a century of 4-H achievement.



### GUIDING PRINCIPLES

1 POSITIVE YOUTH DEVELOPMENT	2 PARTNERSHIPS	3 INTENTIONAL LEARNING EXPERIENCES	4 DEVELOPING YOUTH POTENTIAL
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### PARTICIPATION BY THE NUMBERS

URBAN 1.8M	5.9M TOTAL PARTICIPANTS
SUBURBAN 1.5M	
RURAL 2.6M	900 CLUBS ON MILITARY BASES

# 561,869

## ADULT & YOUTH VOLUNTEERS

### THE 4-H PLEDGE

I pledge my **head** to clearer thinking, my **heart** to greater loyalty, my **hands** to larger service, and my **health** to better living—for my club, my community, my country, and my world.

### ACTIVITIES BY THE NUMBERS

5 MILLION SCIENCE ENGINEERING TECHNOLOGY	2½ MILLION HEALTHY LIFESTYLES	2½ MILLION CITIZENSHIP
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## 1 IN 5 YOUTH

GOAL BY THE YEAR 2025 FOR THE NUMBER OF YOUTH INVOLVED IN 4-H

Enrollment data source: [www.reeb.usda.gov/reports-and-documents/4-h-reports](http://www.reeb.usda.gov/reports-and-documents/4-h-reports)

NIFA invests in and advances agricultural research, education, and extension and seeks to make transformative discoveries that solve societal challenges. Learn more by visiting [www.nifa.usda.gov](http://www.nifa.usda.gov) or following @USDA\_NIFA on Twitter. | USDA is an equal opportunity provider and employer • October 2015

# May 2016



# 4-H program news

## Presentation Day

Showcase your demonstration or present on your favorite topic!

June 29 at 10:00 am

Courthouse Community Room



## Babysitting Certification Clinic

Where: Courthouse basement community room, Sundance

When: May 7 from 1-5 pm

Who: Youth ages 11 and up. Class is limited to the first 15 registrants.

Please call 283-1192 or email [sfleenor@uwyo.edu](mailto:sfleenor@uwyo.edu) to reserve your spot today! Sign-up must be completed by May 2.

Hosted by Crook County Public Health and Crook County 4-H

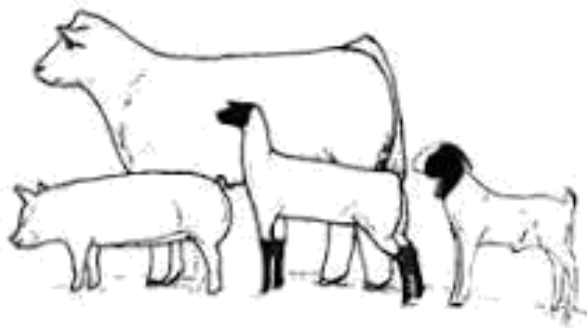


## Livestock Judging Interest meeting

May 21 at 1:00

Extension Office, Sundance

Contact Cassaday Marshall at 307-283-1987 if you are unable to attend



## Outdoor Shooting Sports

Practices: 1:00 at Sundance Rod and Gun Shooting Range

April 30- 4:00

May 15

County Shoot: TBA tentative May 22





The third annual “Summer Youth Adventure Camp” is fast approaching. This year the camp will be held at the YMCA of the Big Horns-Camp Roberts, outside of Buffalo, WY from June 15 through June 17, 2016 (7845 US highway 16 West, Buffalo, WY 82834). The camp is for youth ages 8-13, with a few slots available for junior leader/camp counselors ages 14-18. The camp is designed to introduce youth into natural resource careers, as well as outdoor adventure!

This year’s camp will include a number of fun, exciting, and educational activities including canoeing/kayaking, mountain biking, pond & stream fishing, shooting sports, hiking, bat discovery, Big Horn Mountain history exploration, dam construction and hydrology exploration, and much, much more. Hurry and get signed up today. Space is limited.

Early registration: \$130 by May 16

Late registration: \$150 May 15 - June 1

Scholarships for youth of military families are available through Operation Military Kids.

To receive an information/registration packet contact Donna Nelson in the Johnson County Extension Office, 307-684-7522 or by email at [dnelso31@uwyo.edu](mailto:dnelso31@uwyo.edu)

UNIVERSITY OF WYOMING  
Department of Animal Science

2016  
Cowboy Youth  
Classic  
June 17th & 18th

SAVE THE DATE

The Wyoming State 4-H Program offers a hunting experience for up to six youth ages 14-18. The hunt takes place in Northeastern Wyoming on the Solitude Ranch. The ranch is located 5 miles east of Devils Tower and features spectacular scenery and lots of wildlife. The hunt is primarily for whitetail doe deer and so far has a 98% success rate and 100% opportunity to harvest.

All 4-H members between 14 and 18 years of age are eligible. Applications will be evaluated by a selection committee with preference given to first time hunters and 4-H shooting sports members enrolled in the rifle, pistol, shotgun, archery, muzzle loading, wildlife and/or hunting projects. The hunt will take place November 4 – 6, 2016 and is a rifle only hunt. If you more information you can call 307.766.5170 or email [4-H@uwyo.edu](mailto:4-H@uwyo.edu) for more information. The application form is: [https://wyoming4h.formstack.com/forms/deer\\_hunt\\_2016](https://wyoming4h.formstack.com/forms/deer_hunt_2016)

Please let any interested youth know about this opportunity. The application deadline is July 15, 2015.



# Dog Show & Fun Match



**8:00 –8:45a.m. Check-in**

**9:00 a.m. Show**

**May 21, 2016**

**Sheridan County Fairgrounds**

**Exhibit Hall**

**Sheridan, WY**

Early Bird Registration \$8 per class. Registration day of the event will be \$10 a class.

All 4-H members invited to enter and get some practice in the show ring before county fair and state fair.

We will have a wide array of awards for the dog show.

All proceeds from the show will go towards Sheridan County's dog Project.

For more information please contact:

Susie Terry or Liz Shaffer  
(307)751-2233 (307)674-2980  
mskrterry@rangeweb.net

Mail entries to :  
Sheridan County 4-H  
3401 Coffeen Ave.  
Sheridan, WY. 82801



#### Show Rules:

1. No puppies under 6 months
2. No Females in season
3. To enter agility dogs must be one year old on the day of the show.
4. Dogs must be kept on leash or in kennels at all times
5. Dog owners/handlers must clean up after their dogs
6. All dogs entered must be up to date on vaccinations (must provide proof at check-in)
7. Only dogs entered in the show will be allowed on site
8. The safety and well being of all animal at the show is the responsibility of the owner

# Sheridan County Dog Fun match

May 21st 8am-8:45am check-in 9am show: Sheridan County Fairgrounds

Name of youth: \_\_\_\_\_ County: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone number: \_\_\_\_\_ Email: \_\_\_\_\_

Youth age as of January 1st: \_\_\_\_\_ Dog's Name(s): \_\_\_\_\_ Dog's Age(s) \_\_\_\_\_

Youth signature: \_\_\_\_\_ Parent signature: \_\_\_\_\_ Date: \_\_\_\_\_

Each Entry \$8 prior to day of show, Day of show \$10

No other classes will be made on the day of the show No entries after 8:45am on May 21

## Confirmation (As classified by State 4-H Office)

## Rally

Sporting group-Breed \_\_\_\$ \_\_\_\_\_

Junior \_\_\_\$ \_\_\_\_\_

Rookie Veteran

Terrier Group-Breed \_\_\_\$ \_\_\_\_\_

Intermediate \_\_\_\$ \_\_\_\_\_

Rookie Veteran

Hound Group-Breed \_\_\_\$ \_\_\_\_\_

Senior \_\_\_\$ \_\_\_\_\_

Non-Sporting-Breed \_\_\_\$ \_\_\_\_\_

Rookie Veteran

Herding Group-Breed \_\_\_\$ \_\_\_\_\_

Working Group-Breed \_\_\_\$ \_\_\_\_\_

Dog: Novice Advanced Excellent

Toy Group- Breed \_\_\_\$ \_\_\_\_\_

Miscellaneous Breed— \_\_\_\$ \_\_\_\_\_

Mixed Breed under 14" \_\_\_\$ \_\_\_\_\_

Total Enclosed \$ \_\_\_\_\_

Mixed Breed over 14" \_\_\_\_\_

## Obedience

Cloverbud \$ \_\_\_\_\_

1st Year \_\_\_\$ \_\_\_\_\_

On Leash \_\_\_\$ \_\_\_\_\_

Novice \_\_\_\$ \_\_\_\_\_

Graduate Novice \_\_\_\$ \_\_\_\_\_

## Agility

Level 1 Jump Height \_\_\_\$ \_\_\_\_\_

Level 2 Jump Height \_\_\_\$ \_\_\_\_\_

Level 3 Jump Height \_\_\_\$ \_\_\_\_\_

Level 4 Jump Height \_\_\_\$ \_\_\_\_\_

Level 5 Jump Height \_\_\_\$ \_\_\_\_\_

## Showmanship

Junior \_\_\_\$ \_\_\_\_\_

Intermediate \_\_\_\$ \_\_\_\_\_

Senior \_\_\_\$ \_\_\_\_\_

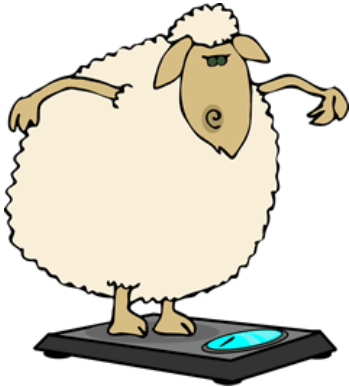
Clover bud \_\_\_\$ \_\_\_\_\_



## Sheep and Swine Weigh-ins

Swine and sheep weigh-ins will be May 31 at 5:00 at the fairgrounds in Sundance. Weigh-ins are not mandatory but tagging your animal is. Please contact the fair office at 283-2644 for tags.

Proof of ownership prior to June 1 is required for all market swine, sheep and all breeding animals. Those forms can be found at [crookcofair.com](http://crookcofair.com) and should be turned in to the fair office.



### Dog Project Paperwork

Any new dog needs to have their vaccination records brought to the Extension Office. The information can also be entered onto [4honline.com](http://4honline.com) for your convenience. Dog practice information will be out soon.

### 4-H PLEDGE

I pledge my **HEAD** to clearer thinking,  
my **HEART** to greater loyalty,  
my **HANDS** to larger service,  
and my **HEALTH** to better living,  
for my club, my community,  
my country, and my world.



## UW HORSE JUDGING TEAM & WYOMING 4-H

Present

### THE 2016 Youth Practice Contest

1st Annual!

When: May 6th at 9:00 am

Where: Laramie, WY | Hansen Arena

Registration: Online at [wyoming4h.org](http://wyoming4h.org)

Registration Deadline: April 25, 2016



Wyoming 4-H

[www.wyoming4h.org](http://www.wyoming4h.org)



# Plan to attend

the Northeast

307 Livestock Show Clinic!

June 9-10, 2016

Crook County Fairgrounds,  
Sundance, WY



Learn about livestock nutrition, health care, daily care, show day prep and showmanship in this comprehensive, two-day clinic.

*Thursday*

June 9, 2016

Beef 8:30 am– 5 pm

Market Sheep 8:30 am– noon

Breeding Sheep 1 pm– 5 pm

Market Swine 1 pm– 5 pm

*Friday*

June 10, 2016

all species 8:30 am– noon

1 pm carcass evaluation with  
UW Extension specialist

Cost: \$25 per youth participant

Registration & Fees for the Clinic due

**May 20, 2016**

Registration Forms can be found on: Facebook,  
[wyoming4h.org/crook4h](http://wyoming4h.org/crook4h), or Wyoming 4-H members can  
register online through the event registration option on  
member pages through [4honline.com](http://4honline.com)

**For more information contact:**

Briley Miller 307-337-7262 or [brileye@gmail.com](mailto:brileye@gmail.com)

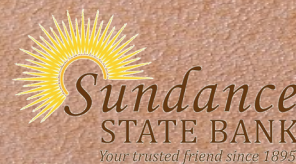
Sara Fleenor, Crook County 4-H 307-283-1192

Stacy Buchholz, Weston County 4-H 307-746-3531

Host Hotel: Best Western Sundance  
307-283-2800

Room Rate: \$90

Camper spaces \$10





## 4-H Online Event Registration Instructions



1. Log-in to your Family's 4-H Online profile.
2. Click on the "Continue to Family" button.
3. Scroll to the bottom of the page, you will see a box that says, "Register a member for an event"
4. Select the enrolled member from the drop-down list.
5. Select the appropriate event, "Northeast 307 Livestock Camp" from the drop down list.
6. Click on the "Register" button next to the type of camper you are registering.
7. You will see the registration form. Complete all items, and check out.

PLEASE NOTE: We would prefer you pay by check, so when completing the payment option, please make sure to check the "Pay by club/county check" option. Don't forget to drop camp registration fees by the Extension Office or mail it to:

Crook County 4-H  
PO Box 368  
Sundance, WY 82729

### Questions:

**307 Livestock Show Clinic, Briley Miller, 307-337-7262, [BrileyE@gmail.com](mailto:BrileyE@gmail.com)**

**Crook County 4-H, Sara Fleenor, 307-283-1192, [sfleenor@uwyo.edu](mailto:sfleenor@uwyo.edu)**

**Weston County 4-H, Stacy Buchholz, 307-746-3531, [stacy@uwyo.edu](mailto:stacy@uwyo.edu)**



# ENTRY FORM

June 9-10, 2016

Crook County Fairgrounds, Sundance, WY

ENTRY DEADLINE: May 13, 2016

COST: \$25



**Participant NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_

**PHONE:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

Parent info: Name: \_\_\_\_\_ Emergency Contact Number: \_\_\_\_\_  
Are you participating in the 307 Camp with your child? Y N

**Please indicate animals you're bringing to camp and the number of years in the project:**  
Market Goat \_\_\_ Dairy Goat \_\_\_ Market Sheep \_\_\_ Breeding Sheep \_\_\_ Swine \_\_\_ Beef \_\_\_

ENTRY FEE: \$25.00	ENTRY FEE=\$ _____
Parent t-shirt: \$10.00	additional t-shirt _____
<b>TOTAL AMOUNT DUE: \$ _____</b>	

PLEASE MAKE CHECKS PAYABLE TO: Crook County 4-H  
Mail Checks to:  
Crook County 4-H, C/O Sara Fleenor  
P.O. Box 368, Sundance, WY 82729

**Questions:**  
307 Livestock Show Clinic, Briley Miller, 307-337-7262, BrileyE@gmail.com  
Crook County 4-H, Sara Fleenor, 307-283-1192, sfleenor@uwyo.edu  
Weston County 4-H, Stacy Buchholz, 307-746-3531, stacy@uwyo.edu

**\* or register through 4-H online event registration!\***

# Horse News



## Horse Certification Dates:

June 14- 6:00 pm- Sundance

June 28- 6:00 pm- Moorcroft

July 7- 6:00 pm- Sundance

All new horses or members entering in new events must be safety certified prior to July 11.

## Moorcroft Horse Clinics:

Moorcroft Arena at 9 AM, weather permitting  
Learn patterns and events for the horse show  
Hosted by Sharon Bailey

June 1

June 8

June 15

June 22

June 29

July 6

July 13



## Sundance Horse Clinic

July 14, time TBA

Hosted by Shannon Haugen

1156 Hwy 585 (15 miles south of Sundance)

Please contact the Extension Office if you are interested.



**2016 Crook-Weston County 4-H Camp**

# **CAMPING WITH THE STARS**

**A Red Carpet Event!**

**JUNE 24-26**

**MALLO CAMP, NEWCASTLE, WY**

**AT 4-H CAMP YOU CAN:**

- ★ Learn Stage Makeup
- ★ Shoot a rifle
- ★ Make your place in Hollywood history
- ★ Dance the Night away
- ★ Walk the Red Carpet



**AGES 8-18  
WELCOME!**

**\$35 PER  
CAMPER**

**REGISTER BY  
JUNE 10**



1. Log-in to your Family's 4-H Online profile.
2. Click on the "Continue to Family" button.
3. Scroll to the bottom of the page, you will see a box that says, "Register a member for an event"
4. Select the enrolled member from the drop-down list.
5. Select the appropriate event, "Weston-Crook County 4-H Camp" from the drop down list.
6. Select which role your member is, either Youth Camper, Tumbleweeds/Cloverbuds Camper, or Teen Leader Camper.
7. Click on the "Register" button next to the type of camper you are registering.
8. You will see the registration form. Complete all items, and check out.
- 9.

**PLEASE NOTE:** We would prefer you pay by check, so when completing the payment option, please make sure to check the "Pay by club/county check" option. Don't forget to drop camp registration fees by your local Extension Office!

Contact Stacy at 207-746-3531 or Sara at 307-283-1192 for any questions you have about registering!!





**Registration Deadline (including payment): Friday, June 10, 1:00 pm in the Extension Office**  
**Scholarships are available for campers who need assistance!**

**Minimum age:** 8 years old.

**Camp Check-in:** Friday, June 24<sup>th</sup>, at 5:30 p.m.; **please do not bring campers before this time.**

**Camp Check-Out:** Sunday, June 26<sup>th</sup> at 10:30 a.m. with a Camp Awards Ceremony.

**What to Bring to Camp:** Sleeping bag or bedroll, (if lightweight, please bring extra blankets), pillow, heavy coat, rain coat, or jacket, comfortable shoes, either hiking or supportive tennis shoes and bring an extra pair, towel, wash cloth, soap, comb/brush, shampoo/conditioner, etc., clothes that can be layered for changing weather. **Optional:** flashlight, camera, fishing pole, etc. (labeled with name and telephone #), water gun to use ONLY during water fight, guns used any time other than the water fight will be confiscated and returned at the end of camp.

**For Fun: Bring gear to dress just like your FAVORITE Hollywood Star for our Red Carpet Event!**

**NOTE:** Please leave any valuables such as watches, money, and jewelry at home! We are not responsible for lost items.

Parents: Adequate food and snacks are provided. Extra candy is not necessary.

**We are always in need of adults to help. If we do not have enough chaperones, we cannot take kids to camp. Would you consider coming to camp for a day, a night or the whole time? (It's not true that you have to get up early or stay up throughout the night.) We need adults to organize, assist, supervise, and make camp fun for the kids. Our goal is to teach them some independence and responsibility, but with more than 100 campers expected this year, we need more adult help, ESPECIALLY DADS!**

Due to state policy, all people having unsupervised access to youth must be a recognized 4-H leader. This process took effect October 15, 1995. If you are not currently a leader, and would like to help, you can sign up as an activity leader and fill out the necessary paper work.

# Friend of 4-H Registration

Name:

Age:

Gender: M F

First, Last, Middle Initial

Birthdate:

Grade in  
School:

School:

Address:

Phone:

Parents:

Alternate Phone:

Emergency Contact:

Phone:

4-H Friend?

YES, my friend is including me in the club total.

Friend's Club:

I do not know if I have been included.

Allergies:

Can the camp nurse administer medications? YES, NO

(Aspirin, neosporin, sunscreen, bug spray, etc.)

Enclosed:

\$35 Camper/Member Fee

T-Shirt Size Youth: S M L

Make Checks Payable to 4-H Camp

Adult: S M L

Hispanic Ethnicity (circle one): Yes – Hispanic or Latino Ethnicity OR No- Not Hispanic or Latino Ethnicity

Racial Groups (circle all that apply): White Black or African American  
Native Hawaiian or other Pacific Islander  
American Indian or Alaskan Native Asian

Residence (circle one): Farm Rural non-farm or town less than 10,000 Town/City 10,000 to 50,000  
Suburb City of 50,000

You may choose ONE friend to be in a cabin, you and your friend MUST request one another.

My cabin buddy will be:

Fishing equipment (poles, tackle boxes, ect.), shooting equipment, hats, jackets, cameras, etc., must be labeled with your FULL NAME and phone number. If bringing medications, please only bring what your child will need for camp with clear administration instructions for camp staff. Make sure to check in all medications when dropping your child off at camp. PLEASE DO NOT BRING SUNFLOWER SEEDS. ANY ITEMS CONFISCATED BY THE CAMP STAFF WILL NOT BE RETURNED (except water guns). Do not bring any valuables or items you do not wish to lose. The camp and 4-H program are not responsible for any lost, broken, or stolen items.

### Statement of Assumed Risk

The University of Wyoming recognizes 4-H as a means of providing participants with educational experiences and activities that are designed to meet the needs and interests of young people and enable participants to learn skills, make friends, and develop self-confidence and self-reliance. Although the university provides assistance and support to the individual 4-H Clubs throughout the state, often volunteer supervisors from the local community are used to organize and coordinate 4-H activities designed to teach participants these skills. All new learning experiences involved and some personal injury risks. It is the policy of the university that the parents or guardians of the participant understand the potential risks associated with their child's participation in 4-H and its activities.

I, the parent/guardian of a 4-H participant, acknowledge that I understand the risks of my child's participation in 4-H and its activities may include, but are not limited to, sprained muscles, broken bones, injury to other body parts or functions, and death or serious bodily injury. I understand that the dangers and risks of participation in 4-H, 4-H travel, and 4-H activities may result in serious injury, as well as serious impairment of my child's future abilities to earn a living, to engage in other business, participate in other social and recreational activities, and generally to enjoy life. I give permission for photos or videotapes of my child to be reproduced for 4-H promotional or educational purposes.

Signature Parent/Guardian:		Date :	
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**Cloverbud Day Camp Schedule of Events  
Saturday, June 25, 2016**

**We hope to see all the Cloverbuds at the 4-H Summer Camp this year! All parents are welcome and encouraged to attend. Please do not hesitate to contact the Extension Office with any questions.**

**Registration forms must be in the Extension Office by June 10, 2016, 1:00 pm.**

NOON	Lunch with 4-H Campers (provided).
12:30 pm	4-H Camp, crafts, projects and activities.
3:00 pm	Snack Time.
3:30 pm	Cloverbuds head home

Name:		Age:		Gender: M F
		As of Jan. 1, 2013		
Address:		Phone:		
Emergency Contact:		Phone:		

## Upcoming Workshops:

Sponsored by the static projects committee

### Sign Making and Flower Pot Painting

Mother's Day workshop extravaganza

May 7 from 9-noon

Courthouse basement, Sundance

Please RSVP by May 2 so we have enough supplies

Cost is \$5 per participant



### Photography Workshop

June 1 from 9-11 in Sundance in the Extension Office

June 3 from 9-11- location TBD

Please bring your cameras!

RSVP by May 27



If you have skills that you would like to share with members, or if there are specific project areas that you would like to see a workshop on, please contact the Extension Office at 307-283-1192 or Sara at [sfleenor@uwyo.edu](mailto:sfleenor@uwyo.edu) with your ideas!



# Leader Opportunities

## Fair Superintendents Needed

The Crook County Fair is in need of superintendents in the following areas:

- ◆ Visual arts
- ◆ Interior design
- ◆ Photography, art
- ◆ Fabric and fashion
- ◆ Horse

The duties of the superintendent are to check kids projects in, decorate the area, take notes for judges and put ribbons on projects. If you know someone that would be interested, please call the fair office at 283-2644.

## Achievement Day Meeting

May 9 at 4:00 will be a meeting to discuss the following:

Revisions to the current rubric for scoring the most recent record books

Revisions to award types

Revisions to what is awarded

Please join us for this meeting at the Extension Office, or if you are unable to join, please send any input or comments to Jackie Wyatt at [jwyatt.sciedit@gmail.com](mailto:jwyatt.sciedit@gmail.com) or myself at [sfleenor@uwyo.edu](mailto:sfleenor@uwyo.edu)

## 4-H Camp volunteers and chaperones

4-H Camp is an excellent opportunity for 4-H members to meet, learn, and just have fun! However, we can't have camp without volunteers and chaperones. Please add June 24-26 to your calendars and plan to attend this year!

# Calendar of Events



## Upcoming Events:

- May 1- Shooting Sports- 1:00
- May 7- Workshop Day
- May 7- Babysitting Course
- May 9- Achievement Day meeting 4:00
- May 15- Shooting Sports
- May 21- Livestock Judging info meeting
- May 26- Last day of School!
- May 31- Sheep and swine weigh-ins

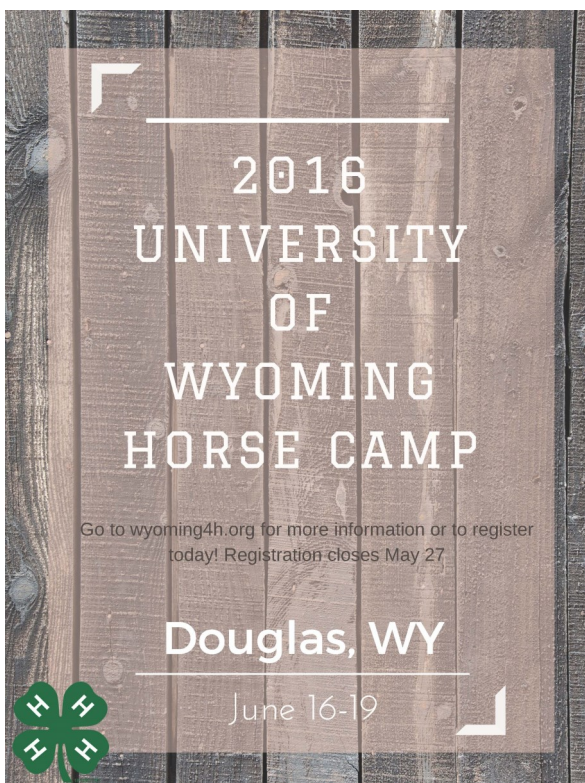
## Future Dates:

- June 9-10- 307 Livestock Camp- Sundance
- June 24-26- 4-H Camp- Mallo Camp
- June 29- Presentation Day 10:00, Sundance
- July 24-31- Crook County Fair
- August 14-20- Wyoming State Fair



# Wyoming State 4-H Events

Wool Judging/Meat Judging <i>reg. open March 7-April 18 and is completed through the county offices</i>	April 29-30	Laramie, WY
Citizenship Washington Focus (15-18 years old)	June 10-18	Washington, D.C.
Horse Camp <i>Registration available April 15-May 27</i>	June 16-19	Douglas, WY
Showcase Showdown <i>Individual Registration deadline: June TBD Team Registration Deadline: June TBD</i>	June 21-23	Laramie, WY
State Shooting Sports Match <i>Registration deadline: June 20</i>	July 7-10	Douglas, WY
Leadership Washington Focus (7 <sup>th</sup> -9 <sup>th</sup> grades)	July 9-15	Washington, D.C.
Wyoming State Fair	August 13-21	Douglas, WY
Shooting Sports Awards Trip <i>12 winners are selected based on scores at State Shoot 2 winners are selected based on portfolio submissions (due end of July)</i>	September	Raton, New Mexico
National 4-H Congress <i>Applications due: TBD Interviews held during Showcase Showdown</i>	November 25-29 <i>(typically Fri-Tues after Thanksgiving)</i>	Atlanta, Georgia



## Horse Camp:

The 2016 University of Wyoming Horse Camp will be June 16-19 in Douglas at the Wyoming State Fairgrounds. This is a fun, educational opportunity available for youth 8-18 to attend! Early arrivals are welcome on June 16, with camp activities beginning on the 17<sup>th</sup>. Registration is available from April 15- May 27. Registration is limited to the first 80 youth who sign up- so don't put off registering. Visit [www.wyoming4h.org](http://www.wyoming4h.org) for more information or to register today!





## Happy Birthday!

Alyssa Lewis	Hunter Bailey	Mallory Jones
Anna Bossman	Julie Wheeler	Stevie Phillips
Brittany Delfino	Kaydence Westover	Tina Simpson
Cole Coder	Kimberly Fowler	Tori Wheeler
Gabe Von Olnhusen	Kirstin Everhard	Zachary Davis
Hailey Jones	Lindsay Jones	



UNIVERSITY  
OF WYOMING  
EXTENSION



Crook County Extension Office  
PO Box 368, Sundance, WY 82729  
(307) 283-1192 • fax (307) 283-4555  
[wyoming4h.org/crook4h](http://wyoming4h.org/crook4h)



Office location: 309 Cleveland, Sundance  
Hours of operation: 7:30 am– 4:00 pm Monday– Friday

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