

CONVERSE COUNTY 4-H

June Newsletter



A Note From the Educator

June is a busy month for Converse County 4-H with a lot of activities happening and deadlines coming up! Here are a couple things to take note of:

Shooting Sports: Archery and Shotgun County Shoots will happen this month, with all discipline awards being handed out on June 15th! State Shoot registrations and payments are due on June 17th.

County Fair: Entries open on May 31st and close at 4 p.m. on June 17th. There will be no exceptions made. You must be enrolled in the corresponding project on ZSuite to enter something under 4-H. ShoWorks instructions and an update from the Fair Board are included in the county fair section of this newsletter. We'll have county fair entry help from 4:30-5:30 p.m. and poultry classification help from 5:30-6:30 p.m. on June 11th.

IMPORTANT DATES

June 1: Livestock Ownership Paperwork Due

June 2: Archery Junior County Shoot

June 9: Archery Int./Sr. County Shoot

June 10: Shotgun County Shoot

June 15: Signed market sale agreements due

June 17: County Fair entries close

June 17: July Newsletter club/project updates and information due

June 17: State Shoot Registration & Payment Due



-Kellianne



WELCOME

JEDIDIAH HEWLETT

CONVERSE COUNTY AGRICULTURE AND
NATURAL RESOURCES EXTENSION EDUCATOR



(307) 358-2417



jhewlett@uwyo.edu

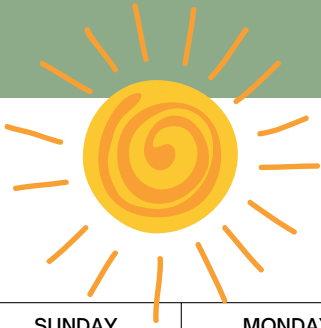
Jedidiah joined the Converse County Extension Office on April 29th as the Agriculture and Natural Resources Extension Educator. Jedidiah grew up in Laramie and earned his bachelor's degree in Farm and Ranch Management from UW, followed by his master's degree in Agricultural Economics from UNL. He enjoys carpentry, leathercraft, and baking. He also likes to get outdoors for cycling, hunting, fishing, hiking, and skiing!

In Jedidiah's new position, he will be responsible for agriculture-related programming in Converse County and the surrounding area. He hopes to collaborate with other Extension agents in the region/state for programming related to economics, multi-species grazing, and natural resource management. Jedidiah will also support the 4-H program.

Want to learn more about managing your natural resources? Have questions about agriculture? Let us know how we can help! Share your thoughts about how UW Extension can serve Converse County and the surrounding area. Follow the link below to take the survey!

<https://forms.gle/s7Q6Xp2KyMnsn1Uh6>

For more information, please email Jedidiah Hewlett at jhewlett@uwyo.edu or call 307-358-2417. If you wish to complete a paper survey, you can request that one be mailed to you or you can stop by the extension office to pick one up.



June 2024



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
26	27	28	29	30	31	1 Livestock Ownership Papers Due Horse 10 am - 2 pm
2 Horse 12 pm Sand Creek 2 pm Wild Bunch 3 pm Archery Junior County Shoot 6 p.m.	3 Shotgun 6 pm	4 Pistol 6 pm	5	6 Horse 4-8 pm Rifle 6 pm	7 Archery 6 pm & 7 pm	8
9 Archery Int./Sr. County Shoot 4 p.m.	10 Shotgun County Shoot 6 pm	11 County Fair Entry Help 4:30-5:30 Poultry Classification Help 5:30-6:30 Pistol 6 pm	12 Fair Board 5:30 pm	13 Visual Arts 4:30pm Rifle 6 pm	14 Archery 6 pm & 7 pm	15 County Shoot Awards 1 pm
16 	17 State Shoot Registrations & Payment Due July Newsletter Club/Project Updates & Info Due County Fair Entries Close Shotgun 6 pm	18 All Cloverbuds 4:30pm Archery 6 pm & 7 pm Walker Creek 6pm Pistol 6 pm	19	20 Horse 5-8 pm Rifle 6 pm	21	22 Horse 10 am - 2 pm
23	24 Shotgun 6 pm	25 Pistol 6 pm LaBonte Sagebrush 6:30 pm	26	27	28 Archery 6 pm & 7 pm	29

• All dates are subject to change



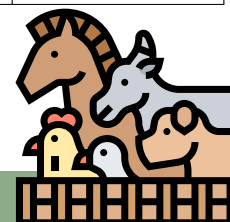
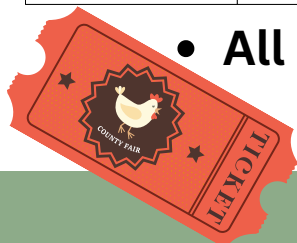


July 2024



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
30	1	2 Archery 6 pm & 7 pm	3	4 Office Closed HAPPY 4 th of July Horse 5-8 pm Rifle 6 pm	5	6 Horse Showmanship and Halter Show 8am
7 Sand Creek 2 pm Wild Bunch 3 pm	8 Interview Judging Practice 4-5:30pm Shotgun 6 pm	9 Pistol 6 pm	10 Archery 6 pm & 7 pm Fair Board 5:30 pm	11 State Shoot	12	13 Horse 10 am - 2 pm
14 State Shoot	15 Barn Set Up 7am Dog Show 8am Cat Show & Pocket Pet Show 11am Static Interview Judging 1-3pm Fashion Revue 5pm	16 Barns Open 6-9am Weigh In & Ultra Sound 10am Barn Meeting after weigh in	17 Goat Show 9am Sheep Show 11am Open Pen of 3 Sheep 12pm Pee Wee Pet Show 5pm Swine Show 6pm	18 Rabbit Show 9am Poultry Show 10:30am Supreme Cow Contest 3pm Open Cow/Calf Show 3pm Beef Show 4pm	19 Large Animal Round Robin 8am Small Animal Round Robin 10am Market Sale Setup 11am Static Release 12pm-2pm Market Sale 4pm	20
21	22 August Newsletter Club/Project Updates & Info Due Riding Portion of Horse Show 8am Shotgun 6 pm	23 Walker Creek 6 pm	24	25	26	27
28	29 Shotgun 6 pm	30 LaBonte Sagebrush 6:30 pm	31	1 Horse 4 pm-8 pm	2	3

• All dates are subject to change



Club Updates

Dry Creek Willing Workers



Future Stars

LaBonte Sagebrush



Magic Chefs

On May 1st, the Magic Chefs 4-H club had a delightful day filled with a variety of activities. We began by gathering at the church to deliver May Day baskets to businesses across Glenrock. Following this, we convened at the town park for a productive meeting to plan our next gathering. Once the meeting concluded, we transitioned into a picnic, with members bringing a delicious assortment of foods to share.



Sand Creek

The club set up a planning meeting for their pie-eating contest that was approved by Elevate Glenrock. They presented a menu and budget for their concession stand fundraiser, which the club then approved. Members updated on project activities and meetings they had attended and discussed other business. The next meeting will be June 2nd at 5 p.m.



Walker Creek

Due to low attendance, no meeting was held for May. The next meeting will be on June 18th at 6 pm at the Extension Office.



Wild Bunch

The club has been doing monthly demonstrations and project updates at their meetings. In May, they delivered May Day baskets to residents at Riverside Plaza. The club also held a bake sale on May 11th at Ace Hardware to help raise money.



Project Information and Workshops

ARCHERY COUNTY SHOOT

Juniors
6/2 - 6 p.m.



**Intermediates
& Seniors**
6/9 - 4 p.m.

Register online through ZSuite Events from
May 1st- May 25th. You must register to
compete in County Shoot.



Register online through
ZSuite Events from May
1st-May 25th. You must
register to compete in
County Shoot.

**Shotgun
County Shoot**
June 10th - 6 p.m.

Project Information and Workshops

Poultry Classification and Fair Entry Help

with Poultry Superintendent,
Rachel Grant

June 11th - 5:30-6:30 p.m.
Extension Office

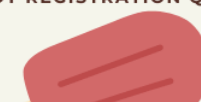
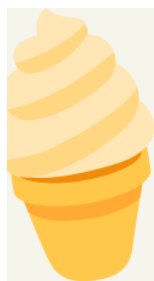


COUNTY SHOOT AWARDS AND ICE CREAM SOCIAL

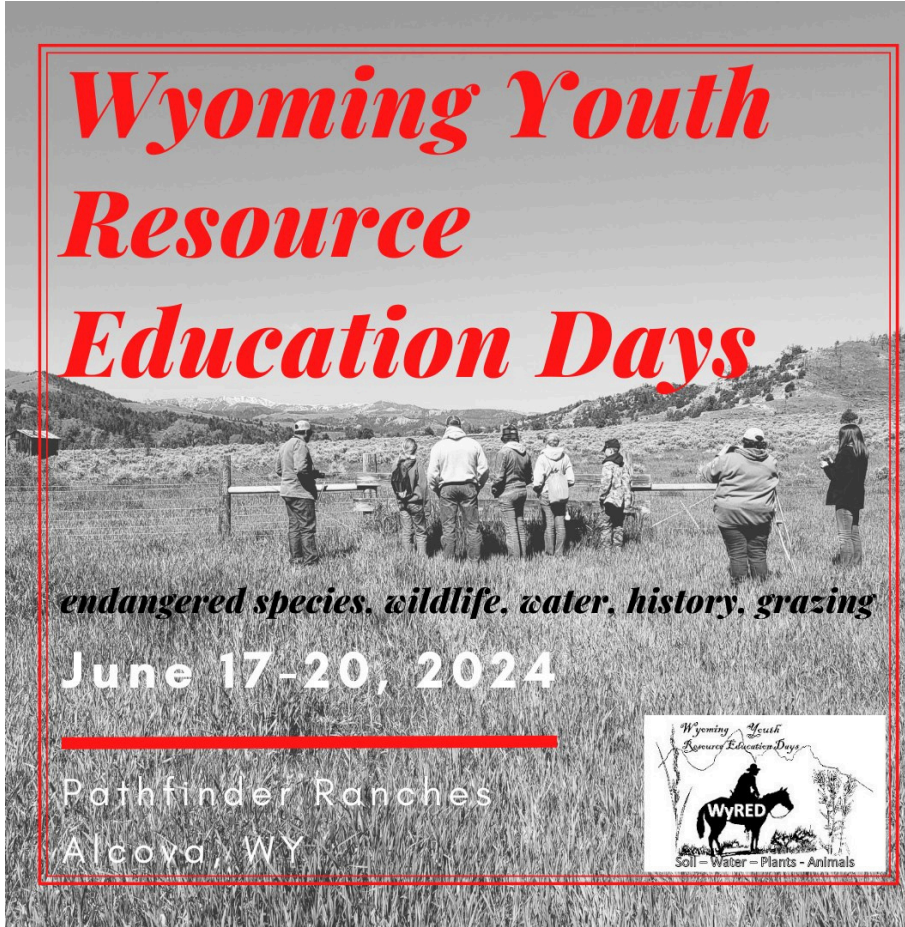
JUNE 15 - 1 P.M.
DOUGLAS TRAP CLUB

PLEASE BRING YOUR OWN
CHAIRS AND PACKAGED ICE
CREAM TO SHARE

KELLYNNE WILL BE AVAILABLE AFTER AWARDS TO HELP
WITH ANY STATE SHOOT REGISTRATION QUESTIONS



Project Information and Workshops




***Wyoming Youth
Resource
Education Days***

endangered species, wildlife, water, history, grazing

June 17-20, 2024

Pathfinder Ranches
Alcova, WY



*Watershed lesson,
stream trailer fun,
and more!*

**JUNE
CLOVERBUDS**
(ALL CLOVERBUDS)

6/18 - 4:30 P.M.
CONVERSE COUNTY
CONSERVATION DISTRICT

Project Information and Workshops

CONVERSE COUNTY 4-H HORSE PROJECT 2024 ACTIVITIES

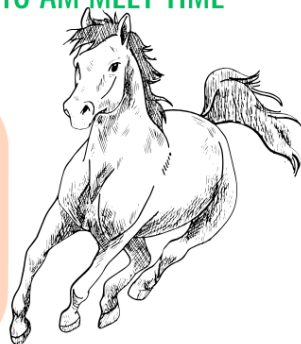
HORSE PROJECT IS
YEAR ROUND!!

- **APR 4** - WSF PEPSI ARENA: THURS PRACTICE 5PM-8PM
- **APR 13** - WSF PEPSI ARENA: SAT PRACTICE 10A -1P
- **APR 15** - THE ENTERPRISE: UNMOUNTED PROJECT MEETING, MON 7PM
 - 130 S 3RD STREET (NO HORSES) PARENT UPDATE & MEMBER LEARNING
- **APR 18** - WSF PEPSI ARENA: THURS PRACTICE 5PM-8PM
- **APR 27** - WSF OUTDOOR ARENA: SAT PRACTICE 10A -2P

- **MAY 2** - WSF PEPSI ARENA: THURS PRACTICE 5PM-8PM
- **MAY 11** - WSF OUTDOOR ARENA: SAT PRACTICE 10A -2P
- **MAY 16** - WSF PEPSI ARENA: THURS PRACTICE 5PM-8PM
- **MAY 20** - THE ENTERPRISE: UNMOUNTED PROJECT MEETING, MON 7PM
- **MAY 25** - DUNCAN RANCH TRAIL RIDE - 10AM MEET TIME (2-3 HOURS)
 - GLENROCK, WY APPROX 6 MILES UP BOXELDER RD. FROM HWY 87
- **MAY 30** - TBD THURS PRACTICE 4PM-8PM

- **JUNE 1** - TBD SAT PRACTICE 10A -2P
- **JUNE 2** - BEDTICK STATE LAND TRAIL RIDE - NOON MEET TIME (2 HOURS)
- **JUNE 6** - TBD THURS PRACTICE 4PM-8PM
- **JUNE 20** - TBD THURS PRACTICE 4PM-8PM
- **JUNE 22** - EDNESS K. WILKINS TRAIL RIDE - 10 AM MEET TIME
 - EVANSVILLE, WY - MORE INFO TO COME

When there are enough members present, most practices are divided into 2 groups. Group 1 (yellow) will start on time and group 2 (blue) will start halfway into the practice. Leaders will evaluate members to assign to a group and can change at anytime.



NEW THIS YEAR: Safety Guidelines & Procedures must be reviewed with parents & leaders. We want to keep a safe environment for learning and fun!

Parents must attend a safety meeting **BEFORE** the members can **RIDE** at practice.

Meetings, practices and trail rides may be cancelled due to inclement weather or leader availability.

Unmounted meetings are a chance to learn about various equine related topics, and give parents any updates.

Dates are subject to change. We are looking at adding additional practices in various locations leading up to show time.

SAVE THE DATES:

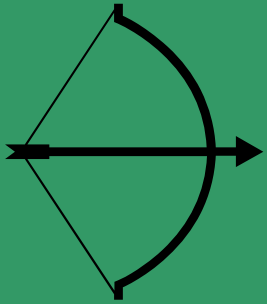
July 6: Showmanship & Halter for County Fair Horse Show @ WSF

July 22: County Fair Horse Show 8am @ WSF (all riding classes)

Contact Jen for questions, directions or a ride 307-340-1172

Project Information and Workshops

Shooting Sports Schedule



**Archery Practice: Juniors @ 6 p.m.,
Intermediates/Seniors @ 7 p.m. -WSF Vyve Building**

Sunday- 6/2 (Jr. County Shoot)

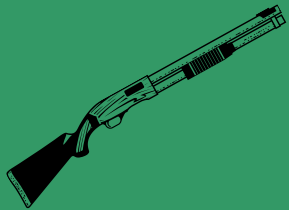
Friday- 6/14

Friday- 6/7

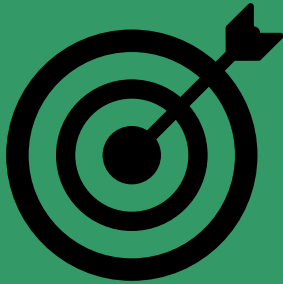
Tuesday- 6/18

Sunday- 6/9 (4 p.m., Int./Sr. County Shoot)

Wednesday- 6/28



**Shotgun Practice: 6 pm - Douglas Trap Club
Mondays**



**Pistol Practice: 6 pm - WSF Ft. Fetterman Building
Tuesdays**

**Rifle Practice: 6 pm - WSF Ft. Fetterman Building
Thursdays**



Muzzleloading Practice: TBD

WYOMING 4-H STATE SHOOT REGISTRATION

Event Date: July 11-14, 2024 ~ Registration closes: June 17, 2024

First Name: _____ Last Name: _____

County: _____ E-mail Address: _____

Age Division (\$15 event registration) Jr. (8-10) Int. (11-13) Sr. (14&up)

Participants receive one free hat with registration.

There will be t-shirts sold at State Shoot through a 3rd party t-shirt booth.

*Seniors: Do you wish to be considered for the [Raton Trip](#)? Yes No

DISCIPLINES

Please circle the discipline(s) you will participate in

.22 Rifle	Sporter	Light Target	Precision	
Air Rifle	Sporter	Light Target	Heavy Target	Precision
.22 Pistol	Air Pistol	Shotgun (\$22)	Muzzleloader	
Archery (\$5)	Class A Long/Bow Recurve		Class B: Bare Bow	
	Class C: Freestyle limited		Class D: Freestyle unlimited	

LODGING

Please circle the location and nights you will be staying

Wyoming State Fair Campground Reservation: https://properties.camping.com/Wyoming-State-Fairgrounds-and-Events-Complex/Reservations?vos_id=10&curef_id=56585&return_url=https://wystatefair.com/

Dorms (\$10/night)

Nights in Dorm: Thursday Friday Saturday

Registration Fees

Registration: \$15

Lodging: _____

Shotgun (\$22): _____

Archery (\$5): _____

TOTAL DUE: _____

This form is for your convenience only, it is not an official registration form. You must register online at https://wyoming4h.formstack.com/forms/state_shoot by June 17th.

Please submit payment to the Extension Office by June 17th. Checks can be made to UW 4-H in CC.

**Converse County 4-H
Market Animal Checklist**

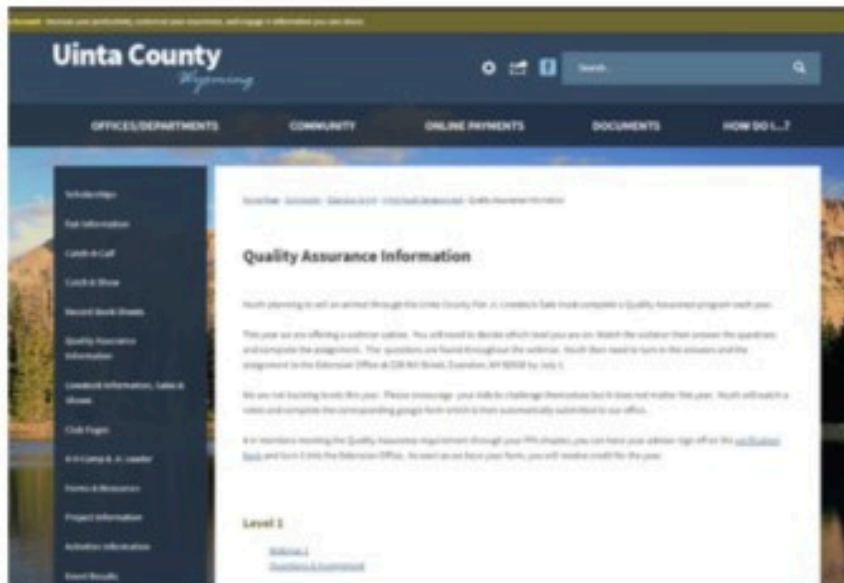
- Actively enrolled in the correct market animal project on ZSuite
- Animal(s) tagged with yellow WSF tag
- Complete Youth Quality Assurance, if required, by July 10th, 2024 (Quality Assurance must be completed if this is your first year showing a market animal or you have moved up to a new age division)
- Attend mandatory market sale meeting on May 21st
- Return signed market sale agreement by June 15th
- Enter animal(s) into the Converse County Fair via ShoWorks by June 17th
- Animal meets minimum weight, as outlined in Converse County Fair Book, during county fair weigh-ins
- Participate in Showmanship and Market classes at county fair
- Submit proof of buyer thank you to 4-H educator by September 30, 2024 (To submit proof, email a picture of your thank you to kdoyle6@uwyo.edu or bring it by the Extension Office. If you are delivering a thank you basket or another gift item, be sure to take a picture during delivery and submit it as proof)
- Submit 4-H Record Book with completed Involvement Report and Project Record for your market animal project by September 30, 2024. (If you would like your record book to be eligible for judging and achievement awards, it must be submitted by September 13th)

Note: Additional requirements may be outlined by the Converse County Fair Board and Market Sale Committee during the mandatory market sale meeting



2024 Quality Assurance Instructions

Step 1: Go to <https://www.uintacounty.com/670/Quality-Assurance-Information> or scan the QR code. (Please note: The instructions at the top of this page are for Uinta County and do not apply to Converse County 4-H members)



Step 2: Watch one of the webinar videos for your age division:

- If you are Junior or this is your first year showing, watch Level 1 or 2
- If you are an Intermediate, watch Level 3 or 4
- If you are a Senior, watch Level 5

Step 3: Complete the **Questions & Assignment** section for the webinar level you watched. This is how the program records who has completed a level.

Level 1

[Webinar 1](#)

[Questions & Assignment](#)

Once you have completed these steps, the information will be sent to me and your Quality Assurance requirement will be met!

Youth Quality Assurance (YQA) is required to sell at the Converse County Fair market sale. Members need to complete this requirement if it is their first year selling a market animal or they have moved up an age division.

Please see the next page for a list of members who still need to complete their YQA requirement this year.

The following members need to complete their 2024 Youth Quality Assurance requirements:

JUNIOR MEMBERS

- Addysen Beek
- Hannah Brannon
- Bria Burchfield
- Luke Haar
- Maxton Haar
- Lucille Hagge
- Tristen Hoffman
- Maxwell Rivera
- Olivia Rivera
- Audrey Simpson
- Alexys Stilwell
- Aspen Trujillo

SENIOR MEMBERS

- Calie Dahl
- Haylee Gibbs
- Ayden Lamb
- Elza Moffatt
- Brinlee Rivera
- Paxtyn Silwell
- Sydney Silzell
- Louis Smith
- Sarah Smith
- Kyler Sorensen
- Kelton Stewart
- Jimmy Stoltenberg
- Sydnee Vanderpool

INTERMEDIATE MEMBERS

- Michelle Bishop
- Heston Blanton
- Brodie Burchfield
- Brooklyn Downs
- Anabelle Hagge
- Jake Hays
- Mallori Hill
- Weston Ottem
- Caleb Phillippi
- Ellie Porter
- Jillyanne Shatto
- Allyson Smith
- Prestyn Stilwell

If your name is on this list and you are not planning to sell a 4-H animal at the
2024 Converse County Fair Junior Market Sale, please let Kellynne know!



June Record Book Tip

Remember to take pictures of your project progress and 4-H activities for your Project and Involvement Reports!

You put a lot of work into your project throughout the 4-H year and Record Book judges love to see more pictures than just ones taken at fair!



Wyoming Outdoor
Recreation, Tourism and
Hospitality Initiative
(WORTH)



WYOMING

Well & Wild



Outdoor Wellness

May 18th- 2pm

Learn about the benefits of the outdoors, creative ways you can get outside, and explore the art of nature journaling by creating your own journal!



Leave No Trace

June 1st- 2pm

Become aware of the 7 Leave No Trace principals and how you can use them during your next outdoor adventure! Join this fun and interactive learning session!



Hike at Duncan Ranch Trail

June 8th- 9am

Meet at Blend!

Join us for a group hike at Duncan Ranch Trail located outside of Glenrock!

**All sessions lead by Hailey Sorg, UW Extension Outdoor Recreation, Tourism, and Hospitality Educator
Hosted by and at : Blend Coffe & Co.**

Blend Coffee & Co.

813 E Richards St, Douglas, WY 82633

For More Information Contact Hailey!

307-235-9400

hsorg@uwyo.edu

307 Southeast Livestock Show Clinic



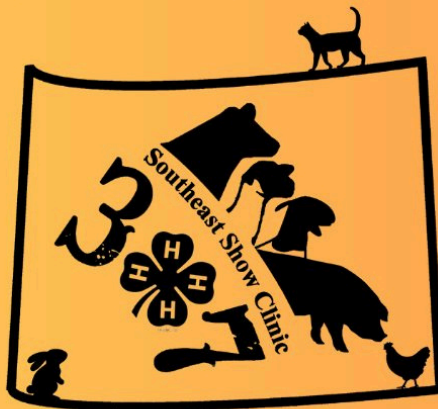
PLATTE COUNTY FAIRGROUNDS, WHEATLAND, WY

JUNE 12: SWINE

JUNE 13: SHEEP/GOAT

JUNE 14: BEEF & RABBIT

*POULTRY AND CAT DATE TBA



\$15

CAMPING AND STALLS AVAILABLE

LUNCH PROVIDED

Improve showmanship techniques, clipping, and fitting PLUS:
nutrition, daily care and vet care

OPEN TO ALL 4H AND FFA MEMBERS IN WYOMING AND SURROUNDING AREAS!

REGISTER ONLINE HERE: [HTTPS://FORMS.GLE/1AFHNHGABZVHIPXM6](https://forms.gle/1AFHNHGABZVHIPXM6)

Contact info:
Stacy Buchholz
stacy@uwyo.edu
307-322-3667



UW

Wyoming 4-H

307 Southeast Livestock Show Clinic

Wednesday, June 12, 2023 Swine

8:30 am- registration
9:00-10:30- Evaluation, Feeding,
Nutrition, Vet Care
10:30-12 hands-on learning with
animals
noon- lunch
1:00 pm- hands-on learning
4:30 pm- Final breakout and practice
show

Thursday, June 13, 2023 Sheep/Goat

8:30 am- registration
9:00-10:30- Evaluation, Feeding,
Nutrition, Vet Care
10:30-12 hands-on learning with
animals
noon- lunch
1:00 pm- hands-on learning
4:30 pm- Final breakout and practice
show

Friday, June 14, 2023 Beef & Rabbit

8:30 am- Beef Registration
9:00-11:00- Beef Evaluation, Feeding,
Nutrition, Vet Care
9:30 am- Rabbit Registration
10 am- Rabbit Care, Showmanship,
Grooming
11-12- Beef hands-on learning with
animals
noon- lunch
1:00 pm- Beef hands-on learning
4:30 pm- Beef Final breakout and
practice show



The Inaugural Buffalo Stampede Trapshoot

BUSTIN' CLAYS



MAKES MY DAY

June 23rd, 2024

The Buffalo Trap & Skeet Club
123 Stockyard Rd, Buffalo, WY

Registration at 7:00 am

Open Practice 7:00-8:30 am, \$5 per round

Shoot starts at 9 a.m.

Registration is \$30 per shooter, that covers the cost of 100 targets and lunch.

Bring your own ammunition for the 100 targets, plus any practice rounds you would like to shoot.

DIVISIONS

Varsity Division Ave: 19-25	JV Division Ave: 15-18.99	Novice Division Ave: 0-14.99	Pee Wee Division Completed 5th & 6th Grade	Open Division HS Graduate
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Shooter average will be determined using HS Clay Target, ATA, AIM, or other league averages.
Beginners will be classed the morning of the shoot.



The Spurs & Lace 4-H Club
will be serving lunch, on site.

Lunch will be free for all
shooters and available for
purchase by spectators.

Door Prizes will
be given away
after shooting is
finished.

Remember your lawn
chair, water bottle,
and sunscreen

For any ties the winner will
be determined by shoot-off.

Prize for High Over-All
Squad:
One flat of 12ga shells

To preregister or for any
questions contact:
Tracey Colson:
308-763-1035
tdcolson@bbc.net

Target Sponsor:
Rocky Mountain Elk
Foundation

Water Sponsor:
Carlat Construction

Lunch Sponsor:
Big Horn Tire, Buffalo

Trophy Sponsors:

Barb Hodgson
Jeff Shelley
JCT Cattle Co
RWR Diesel
The Cowboy Bar
TNT BBQ

Advertising:
Johnson County Tourism
Association



Gem City Showdown



ALBANY COUNTY FAIR ALUMNI ASSOCIATION
JUNE 28, 2024 - JUNE 30, 2024
ALBANY COUNTY FAIRGROUNDS
LARAMIE, WYOMING

FRIDAY

Showmanship Awards TBD

JUDGES: BEN & LARISSA FRITZ

NOON - BARN & CHECK IN OPENS
SCALES OPENS TO DECLARE WEIGHTS

2PM - CHECK-IN CLOSES

RING A:

3PM - SHOWMANSHIP BEGINS

ORDER

CATTLE SHOWMANSHIP

SHEEP SHOWMANSHIP

RING B:

GOAT SHOWMANSHIP

SCHOLARSHIP PRESENTATION

SWINE SHOWMANSHIP

7PM - MARKET SWINE BY BREED

SATURDAY

Banner Day

JUDGE RING A: MONTANA BECK

JUDGE RING B: KADE HUMMEL

WEIGHTS DECLARED BY 7:00AM

RING A:

9AM - CATTLE BY WEIGHT

CATCH-A-CALF

BREEDING CATTLE

MARKET SHEEP BY BREED

BREEDING SHEEP

RING B:

9AM - MARKET BARROW

MARKET GILT

BREEDING GILT

MARKET GOATS BY WEIGHT

BREEDING GOAT

6PM LOMO LIVESTOCK & FEED SWINE

FUTURITY

SUNDAY

Buckle Day

JUDGE RING A: KADE HUMMEL

JUDGE RING B: MONTANA BECK

WEIGHTS DECLARED BY 7:00AM

RING A:

9AM - MARKET SHEEP BY WEIGHT

RING B:

9AM - MARKET GOATS BY WEIGHT

MARKET SWINE BY WEIGHT

SEE YOU IN 2025!

- SCHEDULE IS SUBJECT TO CHANGE.
- EACH DAY IS SEPARATE - MUST ENTER EACH DAY INDIVIDUALLY.
- YOU ONLY NEED TO CHECK IN ONE TIME.
- WEIGH BACKS - 10% AND AT JUDGES REQUEST TO DO A WEIGH BACK. ALL SWINE, SHEEP & GOAT WEIGH BACKS WILL BE ON CERTIFIED SWINE SCALE IN SWINE BARN. CATTLE WEIGH BACKS WILL BE ON CERTIFIED CATTLE SCALE IN TALBOTT BEEF PAVILION.

RING A: OUTDOOR SHOW RING

RING B: INDOOR SHOW ARENA

ENTRY WILL BE ON SHOWMAN.APP - CHECK FACEBOOK FOR ENTRY DEADLINES

QUESTIONS? CONTACT US ON FACEBOOK OR EMAIL GEMCITYJACKPOT@GMAIL.COM



DEER CREEK DAYS
ART

SHOW

JUNE 28TH
9:00-6:00

JUNE 29TH
9:00-2:00

RECEPTION
JUNE 29TH
1:00

*Join Us at the
Library to Enjoy
Works by Wyoming's
Most Talented Artists*



Art pieces may be dropped off at the
Glenrock library between June 19th-24th.
No late entries will be accepted.

Entry forms can be picked up at the
library, or filled out online at
elevateglenrock.com



CALLING ALL YOUTH entrepreneurs!

Want a chance to sell your creations?

The Extension Office will be offering space for young entrepreneurs to sell their creations in our office!

We will help promote and keep track of sales.

- All items must be created by a current 4-H member
- Items must be listed at prices less than \$50 each
- Each member may have 5 items for sale at a time
- Items must be high quality
- No perishable items may be sold

Examples:

- Leather items
- Sewn items
- Embroidered items
- Artwork
- Jewelry
- etc.



2023-2024

CONVERSE COUNTY 4-H ACTIVE ADULT VOLUNTEERS

ANIMAL SCIENCE PROJECTS

BEEF

RENE NAUTA

CATS

DOGS

GOATS

HORSES

JEN GOODWIN
LAUREN EATHORNE
CLARICE HARTUNG
ERICA MARSHIK
AMANDA NORINE
KAYLA PARKER
MARY GRANT

LLAMAS &ALPACAS

POCKET PETS

POULTRY

RABBITS

JOHN BYERLY

SHEEP

SWINE RENE NAUTA

VET SCIENCE

EXPRESSIVE ARTS PROJECTS

CAKE DECORATING

JAMIE BYERLY

CROCHETING

FABRIC & FASHION

BEV REED

INTERIOR DESIGN

KNITTING

LEATHERCRAFT

PHOTOGRAPHY

QUILTING

ROPECRAFT

VISUAL ARTS

BECKY HARRIS

WELDING

WOODWORKING

THE VOLUNTEERS LISTED WERE ACTIVE AS OF 5/22//24.
PLEASE CONTACT KELLYNNE IF YOU HAVE ANY QUESTIONS REGARDING
THIS LIST OR ARE INTERESTED IN BECOMING A PROJECT VOLUNTEER.

2023-2024

CONVERSE COUNTY 4-H ACTIVE ADULT VOLUNTEERS

HEALTHY LIVING PROJECTS

FOODS &
NUTRITION
BEV REED

GARDENING
RACHEL HOFFMAN

HEALTH

OUTDOOR
RECREATION

LEADERSHIP & CIVIC ENGAGEMENT PROJECTS

CIVIC
ENGAGEMENT

SELF
DETERMINED

YOUTH
LEADERSHIP

NATURAL RESOURCES EDUCATION PROJECTS

ENTOMOLOGY

GEOLOGY

NATURE &
ECOLOGY

RANGE
MANAGEMENT
MORGAN SHEPHERD

SHOOTING
SPORTS-
ARCHERY
AMANDA NORINE
JOE NORINE
JOE SORG

SHOOTING
SPORTS-
AIR&.22
RIFLE/PISTOL
GLEN BLACKBURN
LAURA TAYLOR
PETE TAYLOR
MONTE REED
MARK HERR
KATHLEEN PRICE
RICK PRICE

SHOOTING
SPORTS-
SHOTGUN
BECKY HARRIS
JOHN HARRIS
LAURA TAYLOR
PETE TAYLOR
GARY FERGUSON
MARK HERR
KATHLEEN PRICE
RICK PRICE

SHOOTING
SPORTS-
MUZZLELOADING
JOHN HARRIS
MONTE REED
PETE TAYLOR

SPORTFISHING

WILDLIFE & HUNTING

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2023-2024

CONVERSE COUNTY 4-H ACTIVE ADULT VOLUNTEERS

SCIENCE & TECHNOLOGY PROJECTS

AEROSPACE

COMPUTERS

ELECTRICITY

ROBOTICS

GENERAL ACTIVITIES

GENERAL/ UNSPECIFIED

PAUL HAYS
NICK LADD
RENA VALENTINE
ADAM WHITE

CLUB LEADERS

DRY CREEK WILLING WORKERS

BEVERLY REED
MONTE REED
TANYA REED

FUTURE STARS

JEN WHITE
ADAM WHITE

LABONTE SAGEBRUSH

KENZIE MARES

MAGIC CHEFS

MARGARET GRANT

SAND CREEK

MARGARET FARLEY
ANTHONY RIVERA
ERIN WOLFLEY
KENNY WOLFLEY

WALKER CREEK

JOHN NACHTMAN
JAMIE WRIGHT

WILD BUNCH

SARAH STOLTENBERG

CLOVERBUDS

KELLYNNE DOYLE

THE VOLUNTEERS LISTED WERE ACTIVE AS OF 5/22/24.
PLEASE CONTACT KELLYNNE IF YOU HAVE ANY QUESTIONS REGARDING
THIS LIST OR ARE INTERESTED IN BECOMING A PROJECT VOLUNTEER.

Converse County 4-H Pending Volunteers



As of May 22, the following volunteers have components of their enrollment that have not been completed. These must be completed before you can participate as a 4-H volunteer.

Robert Brewer	New Volunteer Training, Background Screening
Andrea Baker	New Volunteer Training
Rick Baker	New Volunteer Training
Britney Esterholdt	New Volunteer Training
Casaundra Hiser	Update Volunteer Training
Moriah Moore	New Volunteer Training, Background Screening
Cristina Porter	New Volunteer Training, Background Screening
Savanah Schenck	Update Volunteer Training, Background Screening
Ryan Sorensen	New Volunteer Training, Background Screening
Dany Stoltenberg	Update Volunteer Training, Background Screening
Billy Wilkinson	New Volunteer Training

A Motor Vehicle Record (MVR) check will also be required if you plan to drive 4-H youth that are not your own children or under your guardianship.

If you are no longer interested in being a volunteer or you have questions regarding your incomplete components, please contact our office.



SAVE THE DATE

September 27-29, 2024

4-H VOLUNTEER SUMMIT CASPER, WYOMING

**BEST WESTERN CONFERENCE CENTER &
NATRONA COUNTY AGRICULTURE AND RESOURCE
LEARNING CENTER**

**Workshops
Time for Sharing
Time for Networking
and of course FUN!**



Cost \$100

Includes meals and programming,
lodging on your own.

Scan the QR code
to register or
contact Kellynne
for a link!





Converse County Fair Board News



The 2024 Converse County Fair is quickly approaching and here are a few updates we would like to share with you.

Fair Entries

Entries will begin May 31st and are due no later than June 17, 2024 at 4:00PM.

Exhibitors must pay attention to entry deadline dates. All applications for entry must be made online through ShoWorks. <https://conversecofair.fairwire.com>
NO PHONE ENTRIES will be accepted. Please do not wait till the last minute.
NO EXCEPTIONS will be made. No Late Entries will be taken.

NEW THIS YEAR Showmanship classes are now listed under your division (example) Market Beef Division- You will sign up for your Market Class and your Showmanship Class under the same Division.

Entry information will be emailed to you, posted to CCB website, and on CCB Facebook by Friday, May 24th

For Entry help please contact Kelsey Stephens- Converse County Fair Manger- 307-358-8860

Barn Set Up- Monday, July 15th 7am

ALL HANDS ON DECK!!! This year we need help with setting up livestock pens in the Ford Pavilion Building. When your club helps with barn set up this will qualify as community service for your club. We will meet at the Ford Pavilion Building on Monday, July 15th at 7am. As soon as we get the barn completely set up then we will be able to release it for Exhibitors to set up their pens.

2024 Fair Book

Please be sure to look through the Fair Book as there have been some changes made.

Fair Theme

“BLUE JEANS & BLUE RIBBONS”

Log on to ShoWorks at: <https://conversecofair.fairwire.com>

Entries May 31st- June 17th 2024 @4pm

Tips for using ShoWork on-line fair entries

Using ShoWorks and entering your information for Fair is much like shopping on-line. Find the classes you want to enter, add the classes to the cart, review your entries, approve your entries and check out. You may enter as many entries as you like and add them to your cart. You can review your entries, edit entries or save the entries in your shopping cart for later. If you have saved your entries, you can log out of your account and finish later. You may also checkout of the session you are in and return later to add more entries.

Instructions

1. **BE SURE to remember your PASSWORD!** You will need your password each time you log into ShoWorks.
2. Two Ways to Create an account in ShoWorks
 - a. Register as an exhibitor, you will have your own individual account with a password OR
 - b. Families can enter as a "Quick Group". By doing this you do not have to create a separate account for each family member & can use the same password for each exhibitor in a family. To create a Quick Group, click on the "log in" button in the right-hand corner of the page and select "Quick Group". You can submit entries for multiple family members and check them all out.
3. **If you are both a 4-H & FFA member, you will only need to create one account.** There is a drop down menu when you are creating your entry that lets you designate if your project is 4-H or FFA. You will also need to designate your 4-H club or FFA chapter.

LIVESTOCK EXHIBITORS: Things you need to know when creating entries

1. Animals ear tag # and whether it was tagged 4-H or FFA
2. Animals date of birth (breeding animals)
3. Animals scrapie tag #
4. **ENTER SHOWMANSHIP**
 - a. Showmanship is required if you are selling in the Converse County Market Sale, please don't miss entering showmanship.
 - b. Enter Showmanship only 1 time for each animal. If your animal is tagged 4-H than you will add an entry for 4-H showmanship, if your animal is tagged FFA than you will add an entry for FFA Showmanship.
5. ***NEW THIS YEAR* Showmanship classes are now listed under your division (example) Market Beef Division- You will sign up for your Market Class and your Showmanship Class under the same Division.**

STATIC EXHIBITORS (non-animal)

1. Static exhibits should be entered individually (example) you have 6 photos you want judged individually than you will have 6 entries.

MOST IMPORTANT

1. **Entry Deadline is Monday June 17th, 2024 @ 4pm NO LATE entries will be taken!!!!!!!!!!**
2. **Be sure to submit all saved entries** in your shopping cart, any saved items that are not submitted will not be accepted.
 - a. If you begin entering items and want to finish your entries later, be sure to save those entries in your cart before you log out of your account. If you don't save your cart, the entries will no longer be there.
3. **PRINT YOUR RECEIPT** as proof that you completed the checkout process. This is the best way to keep track of what you have entered and the only way to verify your entries if there was an issue to arise.
4. **MAKE SURE YOU RECEIVE A CONFIRMATION EMAIL** of the entries you have made. If you do not receive a confirmation email than that means your submission may not have gone through and that you are not registered.

If you have any questions or concerns, please contact Kelsey Stephens the Converse County Fair Office 307-359-8860

Kelsey will be in the fair office Monday, June 3rd 1pm-5pm & Thursday, June 13th 12pm-6:30pm, if you need help with online entries please come in and we will help.

NEW

Converse County Fair

4-H Static Exhibit

Award Categories

- **Animal Science**
- **Expressive Arts**
 - Cake Decorating
 - Crocheting
 - Fabric & Fashion
 - Interior Design
 - Knitting
 - Quilting
- **Fashion Revue**
- **Healthy Living**
 - Foods & Nutrition
 - Gardening & Horticulture
 - Health
 - Outdoor Recreation
- **Industrial Arts**
 - Leathercraft
 - Ropecraft
 - Welding
 - Woodworking
- **Leadership & Civic Engagement**
 - Civic Engagement
 - Self-Determined
 - Youth Leadership
- **Natural Resources**
 - Entomology
 - Geology
 - Nature & Ecology
 - Range Management
 - Shooting Sports
 - Sportfishing
 - Wildlife & Hunting
- **Photography**
- **Science & Technology**
 - Aerospace
 - Computers
 - Electricity
 - Robotics
- **Visual Arts**

NEW

Converse County Fair 4-H Static Exhibit Sweepstakes Award

Each purple, blue, or red ribbon received on a static exhibit will earn you sweepstakes points. The more exhibits you enter, the more points you can earn toward the Sweepstakes Award!



Purple Ribbon
3 points



Blue Ribbon
2 points



Red Ribbon
1 point

The member with the highest number of sweepstakes points will earn the Sweepstakes Award! One award will be given in each age division (Junior, Intermediate, and Senior)

**4-H & FFA
YOUTH
SCHEDULE**

CONVERSE
County Fair

JULY 13-22, 2024

**M
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N**
JULY 15TH

FORD PAVILION BARN SET UP 7 AM STATIC INTERVIEWS 1-3 PM (FT. STEELE)
DOG SHOW 8 AM GRASSY TRAIL ARENA FASHION REVUE 5 PM (FT. STEELE)
CAT & POCKET PET SHOW 11 AM PEN SET UP- TBD
GRASSY TRAIL ARENA

**T
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JULY 16TH

BARN OPENS FOR LIVESTOCK TO ARRIVE 6-9 AM
WEIGH IN/ULTRA SOUND 10 AM
MANDATORY BARN MEETING
IMMEDIATELY FOLLOWING WEIGH IN/ULTRA SOUND

**W
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JULY 17TH

CCB PANCAKE BREAKFAST 7-9 AM (FORD PAVILION)
GOAT, SHEEP, AND SWINE BREEDING EXHIBIT CHECK IN- 8AM (FORD PAVILION)
GOAT SHOW 9 AM (FORD PAVILION)
SHEEP SHOW 11 AM (FORD PAVILION)
OPEN PEN OF THREE SHEEP SHOW 12 PM (FORD PAVILION)
PEEWEE PET SHOW 5 PM (FORD PAVILION)
SWINE SHOW 6PM (FORD PAVILION)

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JULY 18TH

BEEF BREEDING EXHIBIT CHECK IN- 8AM
RABBIT SHOW 9 AM (FORD PAVILION)
POULTRY SHOW 10:30 AM (FORD PAVILION)
CONVERSE COUNTY COW-BELLES SUPREME COW CONTEST 3 PM (GRASS SHOW RING)
OPEN COW/CALF SHOW 3 PM
BEEF SHOW 4 PM (GRASS SHOW RING)

**F
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I**

JULY 19TH

RELEASE ALL NON-MARKET SALE LIVESTOCK EXCEPT FOR BEEF AND ROUND ROBIN ANIMALS 8 AM
LARGE ANIMAL ROUND ROBIN 8 AM (FORD PAVILION)
SMALL ANIMAL ROUND ROBIN 10 AM (FORD PAVILION)
JUNIOR MARKET SALE SETUP 11 AM
STATIC ITEMS RELEASED 12-2PM
PRESALE AWARDS & JR. MARKET SALE 4PM (FORD PAVILION)
FOLLOWING SALE BUYER APPRECIATION DINNER

**S
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T**

JULY 20TH

ANIMALS TO PROCESSING 8 AM (FORD PAVILION)
ALL ANIMALS REMOVED/BARNS CLEANED 9-11 AM (FORD PAVILION)

**M
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JULY 22ND

RIDING PORTION OF THE HORSE SHOW 8 AM
SHOWMANSHIP & HALTER CLASSES WILL HELD ON SATURDAY,
JULY 6TH, 2024

LET'S GO TO THE FAIR!

2

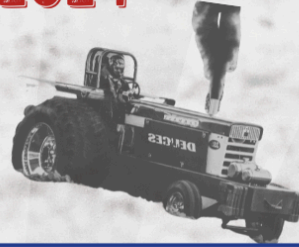
**EVENT
SCHEDULE**

CONVERSE
County Fair

JULY 13-22, 2024

**S
A
T** **TRACTOR PULLS**

JULY 13TH TICKETS AVAILABLE ONLINE OR AT GATE **6PM**



**S
U
N** **BUD TILLARD MEMORIAL
STEER ROPING** **12PM**

JULY 14TH

**M
O
N** **PRCA
XTREME BRONCS**

JULY 15TH TICKETS AVAILABLE ONLINE OR AT GATE **7PM**



**T
U
E** **FAMILY FUN NIGHT**

JULY 16TH MUTTON BUSTING* KID GAMES* CHUTE DOGGING
PIG WRESTLING **5PM**

**F
R
I** **JR. MARKET LIVESTOCK SALE**

JULY 19TH LIVE MUSIC* DUMMY ROPING* BUYERS DINNER **4 PM**



**F
R
I** **NINJA WARRIOR**

JULY 19TH EXHIBITION AND TIMED RACES FOR AGES 5-ADULT **12-8 PM**



**S
A
T** **RANCH RODEO**

JULY 20TH RANCH BRONC RIDING * MINI BULL RIDING
TICKETS AVAILABLE ONLINE OR AT GATE **5PM**



**M
O
N** **YOUTH RODEO**

JULY 22ND **4PM**

LET'S GO TO THE COUNTY FAIR!

**4-H & FFA SHOWS HAPPENING DAILY
SEE EXHIBITOR SCHEDULE FOR DATES & TIMES**



Extension
Converse County

Office Location

1839 Madora Ave
Douglas, WY 82633

Contact Information

(307) 358-2417

Kellynne (4-H Educator):

kdoyle6@uwyo.edu

Jamie (Administrative Assistant):

converse@uwyo.edu

Office Hours

Monday-Friday
7:30 a.m.-4:30 p.m.



Converse County 4-H Website

<https://www.wyoming4h.org/converse4h/>



Converse County 4-H Facebook

<https://www.facebook.com/Converse4H>

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