

CONVERSE COUNTY 4-H

July Newsletter



A Note From the Educator

Happy July! I hope everyone is prepared for the busy month ahead! After the holiday, State Shoot and County Fair activities start kicking off! Be sure to take a look through the newsletter for information and updates on those events. Minor changes have been made to the County Fair schedule.

A reminder to our county fair animal showmen that all animals, excluding poultry, need to have a Certificate of Veterinary Inspection done before fair. Poultry inspections will be done the morning of the show. Please call your veterinary clinic as soon as possible to schedule those inspections! Refer to page 3 of the fair book for more information.

Achievement Program award nominations are now open! If you've been thinking about an outstanding business, member, or volunteer to nominate for one of our awards, now is a great time to put their names in! Finally, I want to wish the best of luck to all of our State Shoot competitors and County Fair exhibitors this month! I'm excited to watch you all excel!

-Kellynne

IMPORTANT DATES

July 4: Office closed

July 6: County Fair Horse Showmanship/Halter Show

July 8: Interview Judging Practice

July 11-14: State Shoot

July 15-22: County Fair

July 22: August Newsletter Updates/Information Due



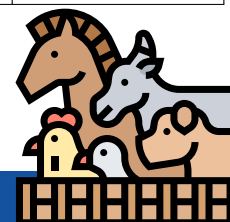


July 2024



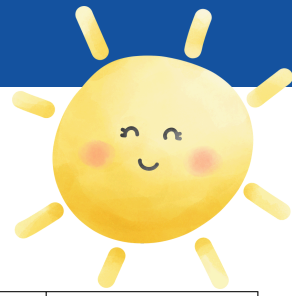
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
30	1 Shotgun 6 pm	2 Archery 6 pm & 7 pm	3	4 Office Closed HAPPY 4th of July Rifle 6 pm	5	6 Horse Showmanship and Halter Show 8am
7 Wild Bunch TBA Sand Creek 5 pm	8 Interview Judging Practice 4-5:30pm Shotgun 6 pm	9 Kellynne out of office Pistol 6 pm	10 Archery 6 pm & 7 pm	11 Kellynne out of office- at State Shoot State Shoot	12	13
14 State Shoot Awards 8 am	15 Barn Set Up 7am Cat Show & Pocket Pet Show 8am Static Interview Judging 1-3pm Fashion Revue 5pm	16 Barns Open 6-9am Weigh In & Ultra Sound 10am Barn Meeting after weigh in	17 Goat Show 9am Sheep Show 11am Open Pen of 3 Sheep 12pm Pee Wee Pet Show 5pm Swine Show 6pm	18 Rabbit Show 9am Poultry Show 10:30am Supreme Cow Contest 3pm Open Cow/Calf Show 3pm Beef Show 4pm	19 Large Animal Round Robin 8am Small Animal Round Robin 10am Market Sale Setup 11am Static Release 12pm-2pm Market Sale 4pm	20 Kellynne unavailable Static Release 10 am-12 pm
21 Kellynne unavailable	22 August Newsletter Club/Project Updates & Info Due Riding Portion of Horse Show 8am Shotgun 6 pm	23	24	25	26	27
28	29 Shotgun 6 pm	30 LaBonte Sagebrush 6:30 pm	31	1	2	3

• All dates are subject to change



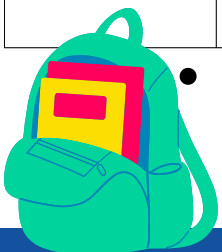


August 2024



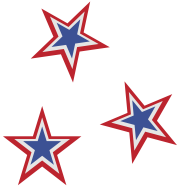
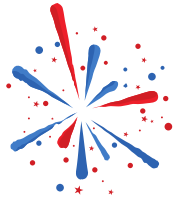
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
28	29	30	31	1	2	3
4 Sand Creek 2 pm Wild Bunch 3 pm	5 State Fair Entry Help 5-6 p.m.	6	7 State Fair Entries and Payment Due	8	9	10
11	12 WY State Fair	13	14	15	16	17
18	19 September Newsletter Club/Project Updates & Info Due	20	21	22	23	
25	26	27 LaBonte Sagebrush 6:30 pm	28	29	30	31

• All dates are subject to change



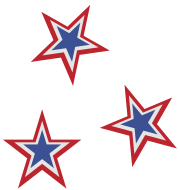
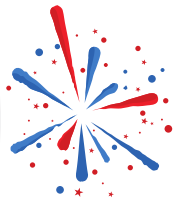
Club Updates

Dry Creek Willing Workers



Future Stars

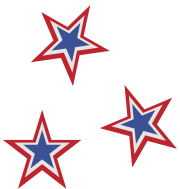
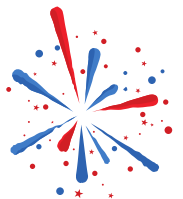
LaBonte Sagebrush



Magic Chefs

Sand Creek

Club members reported on the pie eating contest the club will be hosting at Deer Creek Days on June 29th and discussed challenging other 4-H clubs to compete. Members reported that their high school rodeo concession stand in Casper was busy and reported on the profits made. Many of the club members attended the 307 Show Clinic in Wheatland. The next meeting will be on July 7th at 5 p.m.

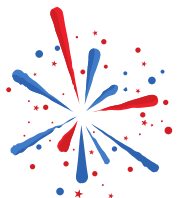


Walker Creek

An email was sent out to the club about waiting to do another meeting until after County and State fair to work on record books.

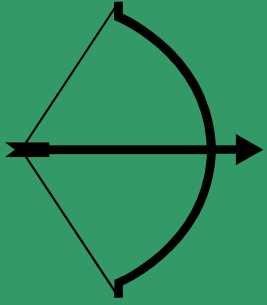
Wild Bunch

The club voted to donate all of the money made from their grill raffle and bake sale to the WSF Endowment Fund. The club was asked to clean pens at the Wyoming Dairy Goat Association show in August for a fundraiser. Club members gave project updates and demonstrations, then headed out to their highway cleanup community service activity.



Project Information and Workshops

Shooting Sports Schedule

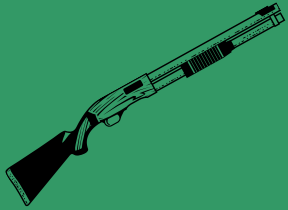


**Archery Practice: Juniors @ 6 p.m.,
Intermediates/Seniors @ 7 p.m. -WSF Vyve Building**

Tuesday - 7/2

Wednesday - 7/10

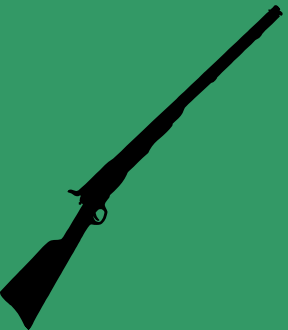
State Shoot - 7/13 @ 2:30 p.m.



**Shotgun Practice: 6 pm - Douglas Trap Club
Mondays**



**Pistol Practice: 6 pm - None in July
State Shoot: 7/11-7/14**



**Rifle Practice: None in July
State Shoot: 7/11-7/14**

Muzzleloading Practice: TBD

Good luck at State Shoot!

Tryston Allington

Riley Carter

Addison Dexter

Lane Ducat

Addley Frye

Hudson Harris

Holli Hays

Jake Hays

Tristen Hoffman

McCoy Horr

Jack Isenberger

Luke Isenberger

Gen Kechter

Ayden Lamb

Lukas McMillan

Bentlee Mcpherson

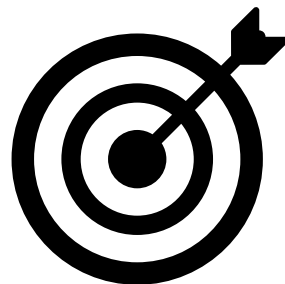
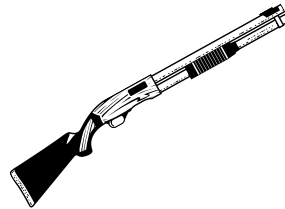
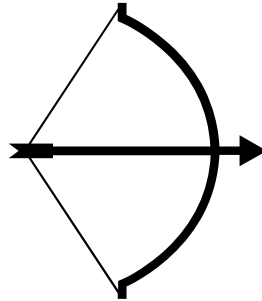
Olivia Moore

Alexis Nielsen

Garrett Norine

Wyatt Norine

Owen Ottem



Weston Ottem

Ruger Price

Wesson Price

Benjamin Reed

Hannah Reed

James Reed

Matthew Reed

Finn Repshire

Lane Repshire

Kori Singletary

Colborn Taylor

Emerson Taylor

Lorelai Taylor

Remington Taylor

Jacob Weglin

Sophie White

Allie Wilde

Brianna Wilde

Brayden Wooldridge

Camryn Wooldridge

Project Information and Workshops



STATIC EXHIBIT INTERVIEW JUDGING PRACTICE

July 8th

4-5:30 p.m.

Extension Office

A practice judge will be available to give you tips and help you prepare for your static exhibit interviews so you're ready to go on judging day!

NEW

Converse County Fair

4-H Static Exhibit

Award Categories

- **Animal Science**
- **Expressive Arts**
 - Cake Decorating
 - Crocheting
 - Fabric & Fashion
 - Interior Design
 - Knitting
 - Quilting
- **Fashion Revue**
- **Healthy Living**
 - Foods & Nutrition
 - Gardening & Horticulture
 - Health
 - Outdoor Recreation
- **Industrial Arts**
 - Leathercraft
 - Ropecraft
 - Welding
 - Woodworking
- **Leadership & Civic Engagement**
 - Civic Engagement
 - Self-Determined
 - Youth Leadership
- **Natural Resources**
 - Entomology
 - Geology
 - Nature & Ecology
 - Range Management
 - Shooting Sports
 - Sportfishing
 - Wildlife & Hunting
- **Photography**
- **Science & Technology**
 - Aerospace
 - Computers
 - Electricity
 - Robotics
- **Visual Arts**

NEW

Converse County Fair 4-H Static Exhibit Sweepstakes Award

Each purple, blue, or red ribbon received on a static exhibit will earn you sweepstakes points. The more exhibits you enter, the more points you can earn toward the Sweepstakes Award!



Purple Ribbon
3 points



Blue Ribbon
2 points



Red Ribbon
1 point

The member with the highest number of sweepstakes points will earn the Sweepstakes Award! One award will be given in each age division (Junior, Intermediate, and Senior)

All 4-H static exhibits are judged through an interview process. Members will meet with a judge and discuss their project. Ribbon designation will be based on both the project itself and the member's interview.



Purple- Outstanding, member exhibits a great project and interview. Purple ribbon exhibits move on to State Fair and are eligible for Grand Champion awards.



Blue- Excellent, indicates exhibit and interview were well done. Blue ribbon exhibits move on to State Fair.



Red- Average, indicates exhibit or interview need improvement



White- Below average, exhibit and interview were poorly done or exhibit is not finished

Static exhibits must be accompanied by a learning statement card, provided below. Printed copies are also available at the Extension Office. You may also type your learning statement if you prefer.

Static Exhibit Timeline

Tuesday, June 18 • 4 p.m.: Entries due through ShoWorks

Monday, July 8 • 5-6:30 p.m.: Practice Interview Judging

Monday, July 15 • 1-3 p.m.: Static Exhibit Interview Judging

Friday, July 19 • 12-2 p.m & Saturday, July 20 • 10 a.m.-12 p.m.:

Static items released

Picking up exhibits

Purple and Blue ribbon exhibits qualify for State Fair. If you'd like, Kellynne will take any qualifying exhibits that are not: heavy, fragile, food, or cake decorating. All other qualifying exhibits are the exhibitor's responsibility to pick up and transport to State Fair. The Exhibit Hall will be open for static pickup during the release times listed above. If you do not pick up your exhibits (excluding the ones the going to State Fair) during the release times, they will be put outside the building and are no longer the responsibility of Converse County 4-H or the Converse County Fair.

**Converse County 4-H
Market Animal Checklist**

- Actively enrolled in the correct market animal project on ZSuite**
- Animal(s) tagged with yellow WSF tag**
- Complete Youth Quality Assurance, if required, by July 10th, 2024** (Quality Assurance must be completed if this is your first year showing a market animal or you have moved up to a new age division)
- Attend mandatory market sale meeting on May 21st**
- Return signed market sale agreement by June 15th**
- Enter animal(s) into the Converse County Fair via ShoWorks by June 17th**
- Animal meets minimum weight, as outlined in Converse County Fair Book, during county fair weigh-ins**
- Participate in Showmanship and Market classes at county fair**
- Submit proof of buyer thank you to 4-H educator by September 30, 2024** (To submit proof, email a picture of your thank you to kdoyle6@uwyo.edu or bring it by the Extension Office. If you are delivering a thank you basket or another gift item, be sure to take a picture during delivery and submit it as proof)
- Submit 4-H Record Book with completed Involvement Report and Project Record for your market animal project by September 30, 2024.** (If you would like your record book to be eligible for judging and achievement awards, it must be submitted by September 13th)

Note: Additional requirements may be outlined by the Converse County Fair Board and Market Sale Committee during the mandatory market sale meeting



**The following members need to complete their
2024 Youth Quality Assurance requirements:**

JUNIOR MEMBERS

- Bria Burchfield
- Lucille Hagge
- Tristen Hoffman

INTERMEDIATE MEMBERS

- Heston Blanton
- Brodie Burchfield
- Brooklyn Downs
- Anabelle Hagge
- Jake Hays
- Mallori Hill

SENIOR MEMBERS

- Elza Moffatt
- Kyler Sorensen
- Jimmy Stoltenberg
- Sydnee Vanderpool

**If your name is on this list and you are not planning to sell a 4-H animal at the
2024 Converse County Fair Junior Market Sale, please let Kellynne know!**

2024 Quality Assurance Instructions

Step 1: Go to <https://www.uintacounty.com/670/Quality-Assurance-Information> or scan the QR code. (Please note: The instructions at the top of this page are for Uinta County and do not apply to Converse County 4-H members)



Step 2: Watch one of the webinar videos for your age division:

- If you are Junior or this is your first year showing, watch Level 1 or 2
- If you are an Intermediate, watch Level 3 or 4
- If you are a Senior, watch Level 5

Step 3: Complete the **Questions & Assignment** section for the webinar level you watched. This is how the program records who has completed a level.

Level 1

[Webinar 1](#)

[Questions & Assignment](#)

Once you have completed these steps, the information will be sent to me and your Quality Assurance requirement will be met!

Youth Quality Assurance (YQA) is required to sell at the Converse County Fair market sale. Members need to complete this requirement if it is their first year selling a market animal or they have moved up an age division.

Please see the next page for a list of members who still need to complete their YQA requirement this year.



July Record Book Tip

After County Fair, be sure to update the Exhibit portion of your project records with the items/animals you exhibited and their ribbon placings. Other awards (Grand Champion, Best in Show, etc.) will go in the Awards and Recognition section of your Involvement Report.

If you sold an animal at County Fair, be sure to share that in the Income section of that project's record.

2024 ACHIEVEMENT PROGRAM AWARD NOMINATIONS

***NOMINATIONS ARE NOW OPEN AND
WILL CLOSE ON SEPTEMBER 15TH!***



***SCAN THE QR CODE OR VISIT
[HTTPS://FORMS.GLE/UW2QZWYKIJYWKAGP8](https://forms.gle/UW2QZWYKIJYWKAGP8)
TO VOTE!***





CALLING ALL YOUTH entrepreneurs!

Want a chance to sell your creations?

The Extension Office will be offering space for young entrepreneurs to sell their creations in our office!

We will help promote and keep track of sales.

- All items must be created by a current 4-H member
- Items must be listed at prices less than \$50 each
- Each member may have 5 items for sale at a time
- Items must be high quality
- No perishable items may be sold

Examples:

- Leather items
- Sewn items
- Embroidered items
- Artwork
- Jewelry
- etc.



2023-2024

CONVERSE COUNTY 4-H ACTIVE ADULT VOLUNTEERS

ANIMAL SCIENCE PROJECTS

BEEF

RENE NAUTA

CATS

DOGS

GOATS

HORSES

JEN GOODWIN
LAUREN EATHORNE
CLARICE HARTUNG
ERICA MARSHIK
AMANDA NORINE
KAYLA PARKER
MARY GRANT

LLAMAS &ALPACAS

POCKET PETS

POULTRY

RABBITS

JOHN BYERLY

SHEEP

SWINE RENE NAUTA

VET SCIENCE

EXPRESSIVE ARTS PROJECTS

CAKE DECORATING

JAMIE BYERLY

CROCHETING

FABRIC & FASHION

BEV REED

INTERIOR DESIGN

KNITTING

LEATHERCRAFT

PHOTOGRAPHY

QUILTING

ROPECRAFT

VISUAL ARTS

BECKY HARRIS

WELDING

WOODWORKING

THE VOLUNTEERS LISTED WERE ACTIVE AS OF 6/25//24.
PLEASE CONTACT KELLYNNE IF YOU HAVE ANY QUESTIONS REGARDING
THIS LIST OR ARE INTERESTED IN BECOMING A PROJECT VOLUNTEER.

2023-2024

CONVERSE COUNTY 4-H ACTIVE ADULT VOLUNTEERS

HEALTHY LIVING PROJECTS

FOODS &
NUTRITION
BEV REED

GARDENING
RACHEL HOFFMAN

HEALTH

OUTDOOR
RECREATION

LEADERSHIP & CIVIC ENGAGEMENT PROJECTS

CIVIC
ENGAGEMENT

SELF
DETERMINED

YOUTH
LEADERSHIP

NATURAL RESOURCES EDUCATION PROJECTS

ENTOMOLOGY

GEOLOGY

NATURE &
ECOLOGY

RANGE
MANAGEMENT
MORGAN SHEPHERD

SHOOTING
SPORTS-
ARCHERY
AMANDA NORINE
JOE NORINE
JOE SORG

SHOOTING
SPORTS-
AIR&.22
RIFLE/PISTOL
GLEN BLACKBURN
LAURA TAYLOR
PETE TAYLOR
MONTE REED
MARK HERR
KATHLEEN PRICE
RICK PRICE

SHOOTING
SPORTS-
SHOTGUN
BECKY HARRIS
JOHN HARRIS
LAURA TAYLOR
PETE TAYLOR
GARY FERGUSON
MARK HERR
KATHLEEN PRICE
RICK PRICE

SHOOTING
SPORTS-
MUZZLELOADING
JOHN HARRIS
MONTE REED
PETE TAYLOR

SPORTFISHING

WILDLIFE & HUNTING

THE VOLUNTEERS LISTED WERE ACTIVE AS OF 6/25/24.
PLEASE CONTACT KELLYNNE IF YOU HAVE ANY QUESTIONS REGARDING
THIS LIST OR ARE INTERESTED IN BECOMING A PROJECT VOLUNTEER.

2023-2024

CONVERSE COUNTY 4-H ACTIVE ADULT VOLUNTEERS

SCIENCE & TECHNOLOGY PROJECTS

AEROSPACE

COMPUTERS

ELECTRICITY

ROBOTICS

GENERAL ACTIVITIES

GENERAL/ UNSPECIFIED

PAUL HAYS

NICK LADD

RENA VALENTINE

ADAM WHITE

CLUB LEADERS

DRY CREEK WILLING WORKERS

BEVERLY REED

MONTE REED

TANYA REED

FUTURE STARS

JEN WHITE

ADAM WHITE

LABONTE SAGEBRUSH

KENZIE MARES

MAGIC CHEFS

MARGARET GRANT

SAND CREEK

MARGARET FARLEY

ANTHONY RIVERA

ERIN WOLFLEY

KENNY WOLFLEY

WALKER CREEK

JOHN NACHTMAN

JAMIE WRIGHT

WILD BUNCH

SARAH STOLTENBERG

CLOVERBUDS

KELLYNNE DOYLE

THE VOLUNTEERS LISTED WERE ACTIVE AS OF 6/25/24.
PLEASE CONTACT KELLYNNE IF YOU HAVE ANY QUESTIONS REGARDING
THIS LIST OR ARE INTERESTED IN BECOMING A PROJECT VOLUNTEER.



SAVE THE DATE

September 27-29, 2024

4-H VOLUNTEER SUMMIT CASPER, WYOMING

BEST WESTERN CONFERENCE CENTER &
NATRONA COUNTY AGRICULTURE AND RESOURCE
LEARNING CENTER

Workshops
Time for Sharing
Time for Networking
and of course FUN!



Cost \$100

Includes meals and programming,
lodging on your own.

Scan the QR code
to register or
contact Kellynne
for a link!



**4-H & FFA
YOUTH
SCHEDULE**

CONVERSE
County Fair

JULY 13-22, 2024

M FORD PAVILION BARN SET UP 7 AM STATIC INTERVIEWS 1-3 PM (FT. STEELE)
O ~~DOG SHOW 8 AM GRASSY TRAIL ARENA~~ FASHION REVUE 5 PM (FT. STEELE)
N CAT & POCKET PET SHOW 8 AM PEN SET UP- TBD
GRASSY TRAIL ARENA
JULY 15TH

T BARN OPENS FOR LIVESTOCK TO ARRIVE 6-9 AM
U WEIGH IN/ULTRA SOUND 10 AM
E MANDATORY BARN MEETING
JULY 16TH IMMEDIATELY FOLLOWING WEIGH IN/ULTRA SOUND

W CCB PANCAKE BREAKFAST 7-9 AM (FORD PAVILION)
E GOAT, SHEEP, AND SWINE BREEDING EXHIBIT CHECK IN- 8AM (FORD PAVILION)
D GOAT SHOW 9 AM (FORD PAVILION)
CONVERSE COUNTY BANK SHEEP SHOW 11 AM (FORD PAVILION)
OPEN PEN OF THREE SHEEP SHOW 12 PM (FORD PAVILION)
PEEWEE PET SHOW 5 PM (FORD PAVILION)
SWINE SHOW 6PM (FORD PAVILION)
JULY 17TH

T BEEF BREEDING EXHIBIT CHECK IN- 8AM
H RABBIT SHOW 9 AM (FORD PAVILION)
U POULTRY SHOW 10:30 AM (FORD PAVILION)
CONVERSE COUNTY COW-BELLES SUPREME COW CONTEST 3 PM (GRASS SHOW RING)
OPEN COW/CALF SHOW 3 PM
JULY 18TH BEEF SHOW 4 PM (GRASS SHOW RING)

F RELEASE ALL NON-MARKET SALE LIVESTOCK EXCEPT FOR BEEF AND ROUND ROBIN ANIMALS 8 AM
R LARGE ANIMAL ROUND ROBIN 8 AM (FORD PAVILION)
I SMALL ANIMAL ROUND ROBIN 10 AM (FORD PAVILION)
JUNIOR MARKET SALE SETUP 11 AM
STATIC ITEMS RELEASED 12-2PM
JULY 19TH PRESALE AWARDS & JR. MARKET SALE 4PM (FORD PAVILION)
FOLLOWING SALE BUYER APPRECIATION DINNER

S ANIMALS TO PROCESSING 8 AM (FORD PAVILION)
A ALL ANIMALS REMOVED/BARNS CLEANED 9-11 AM (FORD PAVILION)
T STATIC ITEMS RELEASED 10AM-12PM
JULY 20TH

M RIDING PORTION OF THE HORSE SHOW 8 AM
O SHOWMANSHIP & HALTER CLASSES WILL HELD ON SATURDAY,
N JULY 6TH, 2024
JULY 22ND

LET'S GO TO THE FAIR!

2



Extension
Converse County

Office Location

1839 Madora Ave
Douglas, WY 82633

Contact Information

(307) 358-2417

Kellynne (4-H Educator):

kdoyle6@uwyo.edu

Jamie (Administrative Assistant):

converse@uwyo.edu

Office Hours

Monday-Friday
7:30 a.m.-4:30 p.m.



Converse County 4-H Website

<https://www.wyoming4h.org/converse4h/>



Converse County 4-H Facebook

<https://www.facebook.com/Converse4H>

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Eric Webster, Interim Director, University of Wyoming Extension, College of Agriculture, Life Sciences and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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