# CONVERSE COUNTY 4-H

November Newsletter





#### A Note From the Educator

Happy November!

Kellymne Dayle

The email and mailing list will switch over to only actively enrolled members on November 1st. If you haven't re-enrolled on ZSuite, you will need to do so to receive communication from 4-H and participate in any 4-H activities.

Thank you to everyone who picked up a fundraiser packet! As a reminder, your orders and money are due back to the Extension Office by 4 p.m. on November 8th.

I'd like to welcome our newest 4-H club, Deer Creek, and its members to the Converse County 4-H program!

I hope you all have a great month,

#### S

#### **IMPORTANT DATES**

**November 8:** Fundraiser Packets Due

**November 11**: Extension Office Closed

**November 18**: December Newsletter Club & Project Updates Due

**November 28-29:**Extension Office Closed





#### November 2024



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
27	28	29	30	31	1	2
3	4	5	6	7	8	9
					Fundraiser Packets Due	
					Livestock Judging	
(·					RSVP Due	
			Kellynne out of office		<b></b>	
10	11	12	13	14	15	16
10	Office Closed	12	10	14	10	10
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	加加拉					
Sand Creek	VETĒRĀNS DAY	Livestock Judging Informational				
5pm	HONORING ALL WHO SERVED	Meeting 6pm				
17	18	19	20	21	22	23
	December Newsletter					
	Club/Project					
	Updates & Info Due					
		Douglas		Glenrock		Walker Creek
		Cloverbuds 4:30 pm		Cloverbuds 4:30 pm	Kellynne out of	2pm
					office	
24	25	26	27	Office Closed	Office Closed	30
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				NHYY)/		
				THANKS		
				CILINA		
				GIVING		

• All dates are subject to change











SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
15	10	17	10	19	20	21
	January Newsletter					
	Club/Project					
	Updates & Info Due					
22	23	24	25	26	27	28
			Office Closed	Office Closed	Office Closed	
	Kellynne out of office				<b></b>	
	office					
29	30	31	1	2	3	4
			Office Closed			
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• All dates are subject to change

#### **Club Updates**

#### **Deer Creek**

Deer Creek is a new 4-H club starting this year! Welcome to Converse County 4-H!

**Dry Creek Willing Workers** 

#### **Future Stars**

Club leader needed. Contact Kellynne for more information.

**LaBonte Sagebrush** 

<u>Club Updates</u>

#### **Magic Chefs**

#### **Sand Creek**

The club met on October 13th for their monthly meeting. Elections will be held at the November meeting. Members discussed ordering new club shirts, the scarecrow building contest, and their pumpkin carving and recruitment event. The next meeting will be November 10th at 5 p.m.

#### Walker Creek

Walker Creek 4-H met October 29th, the club will be having a meeting November 23rd at 2pm at the Extension office. The November meeting the club will be doing officer elections and a community service project.

#### Wild Bunch



# LIVESTOCK JUDGING

**INFORMATIONAL MEETING** 

with Josie Mares

NOVEMBER 12TH - 6 P.M. GLENROCK LIBRARY MEETING HALL



Learn about the basics of livestock judging!
Dinner will be provided.

RSVP TO KDOYLE6@UWYO.EDU BY 4 P.M. ON 11/08

#### ACHIEVEMENT AWARDS

Friend of 4-H

Chris Rhamy

#### Distinguished Alumni

Rachel Grant

**Extra Mile** 

Amy Joubert

#### Top 10 Junior Record Books (Alphabetical)

Riley Carter, McKartee
Darr, Brynnley Gibbs,
Carolyn Grant, Ruth
Moore, Lacey Nachtman,
Matthew Reed, Zack
Smith, Laura Stoltenberg,
and Camryn Wooldridge

Overall Record Book:

Laura Stoltenberg

# Top 10 Int. Record Books (Alphabetical)

Ainsleigh Dexter, Kylie Gibbs, Austin Grant, Jess Grant, Merrilee Michael, Madison Moore, James Reed, Gus Stoltenberg, Sophie White, and Brayden Wooldridge

**Overall Record Book:** 

Jess Grant

#### Top 10 Senior Record Books (Alphabetical)

Megann Farley, Haylee Gibbs, Cora Grant, Daniel Grant, Kayla Grant, Jaycee Nachtman, Benjamin Reed, Sydney Silzell, Megan Stoltenberg, and Asepen Wolfley

**Overall Record Book:** 

Cora Grant

#### **Wyoming 4-H Honors Club Inductees**

Daniel Grant and Haylee Gibbs

#### **Top Secretary's Book**

Sand Creek 4-H Club Megann Farley

#### **Top Treasurer's Book**

Sand Creek 4-H Club Cherish Bishop

#### ACHIEVEMENT AWARDS

#### 75 Year Club

Dry Creek Willing Workers LaBonte Sagebrush

#### 50 Year Club

Magic Chefs

#### 30 Year Club

**Future Stars** 

#### Milestone Leaders

**1st Year-** Gary Ferguson, Mary Grant, Rachel Hoffman, John Nachtman, Kayla Parker, Rick Price, Kat Price, Anothony Rivera, and Jamie Wright **5 Year-** Kenzie Mares **10 Year-**Becky Harris, Joe Sorg,

**40 Year-** Beverly Reed

and Jen White

#### **Nine Year Members**

Megann Farley, Cora Grant, Danika Harris, Josie Mares, Brook Redig, Jimmy Stoltenberg, and Megan Stoltenberg

#### **Ten Year Members**

Laney Gates, Preston Loyd, Garrett Norine, Hannah Reed, and Sydnee Vanderpool

#### **Outstanding Leaders**

Anthony Rivera
Tanya Reed
John & Becky Harris

#### **Eleven Year Members**

Anna Grant, Savanna Moffatt, and Brennan White

#### **Hard Luck Award**

Savanna Moffatt

# Outstanding Junior Member

Kamrynn Brewer

# Outstanding Senior Member

Elza Moffatt

# START YOUR VOLUNTEER JOURNES

University of Wyoming Extension

Join us for a FREE two part online informational session for adults interested in becoming 4-H volunteers.

A 4-H volunteer can serve many roles: mentor, advisor, friend, teacher, referee, role model, pacesetter and much more. As a 4-H volunteer, participants will have the opportunity to make a positive difference in the lives of children, teach them valuable skills, help them achieve a positive self-image, accomplish personal goals and earn a sense of accomplishment. Join us to find out if this is something for you!

CHOOSE ONE OF THE DATES BELOW:
SEPTEMBER 9TH AND 23RD, 2024
NOVEMBER 5TH AND 19TH, 2024
FEBRUARY 5TH AND 19TH, 2025
AUGUST 12TH AND 26TH, 2025

ALL SESSIONS ARE ONE HOUR AND START AT 6:30 PM.

If you are interested please register using the QR code or go to https://forms.gle/6RGR2aDGgLfK66a8A.



# NEW SCHOLARSHIPS

#### **Available Scholarships**

- Market Livestock Educational Scholarship
- Market Livestock Purchasing Funds
- Wayne Paris Memorial Beef Education Scholarship
- Art Baldry Memorial State Shoot Scholarship

# **HOW TO APPLY**

Visit https://www.wyoming4h.org/converse4h/scholarships/ to access the scholarship applications and learn more about eligibility requirements and selection criteria.

# HAPPY FALL!



Interest Poll: Livestock Butchering Practicum



If you would be interested in learning how to butcher and process wild game or livestock at home, please follow the link below and answer the questions.

Open to all ages!





https://forms.gle/MiddfNphn VMyYPA78





# READY, SET, EXPLORE!

#### **COMING SOON!**

We are so excited to introduce you to the new program from University of Wyoming Extension

#### Ready, Set, Explore!

This is a free, family-friendly program designed to inspire outdoor adventures and create unforgettable memories.

Throughout this packet, you will find information on what to expect while participating in this program, information about our partners, and learn how to sign up!

#### OCTOBER- SNEAK PEAK FOLLOWED BY NOVERMBER ACTIVITIES

In October, families can enjoy a "sneak peek" of the *Ready, Set, Explore* program! During this month, you'll have the chance to participate in all the activities without needing to officially register. Beginning in November, we'll start sending out monthly incentives to registered families (1 incentive per family), and participation to earn your WY State Parks Annual Day Pass will kick off as well! Participants can register anytime throughout the month. Don't miss the

opportunity to try it out this October and see if you're ready to

#### Ready, Set, Explore!

To register use the following link or scan the QR code! https://bit.ly/ready\_set\_explore\_registration\_

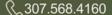




Check out the October post on the Website.

FAMILY ADVENTURES AWAIT!







gasvoda@uwyo.edu



# IGNITE BY 4-H \*\*UW Wy\*ming 4-H



#### **Applications**

Application are currently open and open until full.

Apply now to insure a spot!



WHY

• Travel, Connect with teens from across the country, Career exploration.

 Experience renowned speakers and industry leaders, workshops and experiences.

# WHEN & WHERE

March 12 - 16, 2025 Washington DC

# 'Where Possibilities

are Endless!"

Teens collaborate, create and cultivate a passion for expanding their minds and their world.







APRIL 11-16

ARLINGTON, VIRGINIA

#### INFORMATION

- DO YOU WANT TO HAVE A ROLE IN MAKING CHANGE?
- YOUTH PRESENT IDEAS TO HIGH-RANKING GOVERNMENT OFFICIALS.
- YOUTH WILL SEE D.C. AND MEET WITH OUR CONGRESSMAN AND SENATORS.
- MEET OTHER 4-H YOUTH LIKE YOURSELF FROM ACROSS THE UNITED STATES.



#### DETAILS

- YOUTH 15 18 YEARS OLD
- COST ESTIMATED AT \$2500 PER PERSON SCHOLARSHIP WILL BE GIVEN.

#### APPLICATIONS

 APPLICATIONS CURRENTLY OPEN, UNTIL REGISTRATION IS FULL.







### FRIDAY, April 25th

ALBANY COUNTY FAIRGROUNDS



UW ANIMAL SCIENCE



INDIVIDUAL AND TEAM CONTESTS,
4-H EDUCATOR/ COACH WILL
FINALIZE REGISTRATION THROUGH
ZSUITES AND CONFIRM TEAMS.



#### **EVENT DETAILS**

- June 17 19, 2025
- University of Wyoming Laramie, Wyoming
- Stay in the UW
  Residence Halls

#### **ABOUT THE EVENT**

- 11 State Contests
- Explore new contests and project areas
- Top placing seniors get to attend National Trip
- Project related Workshops
- Fun Workshops Activities
- Tour and Experience parts of UW Campus





#### TIMELINE

#### **4-H BEEF**

Extension
Johnson County

SEPTEMBER - OCTOBER

Shopping Time! Most of the show cattle in Wyoming are bought around this time! (450-700 lbs.)

OCTOBER - JANUARY

Feed, Feed, Feed. Also a crucial time to halter break! Be starting hair care!

JANUARY -FEBRUARY

Tagging Time in January! February 1st Ownership Deadline, Keep feeding!

MARCH -

If you haven't started hair care and daily work with show sticks, you may be behind your competition! Daily routines are your friend!

**JUNE - JULY** 

Enter your projects in June! Keep them cool!
Practice both showing and standing your cattle.
They will need to stand for awhile on show day!

JULY -AUGUST Clip your cattle for fair! Think about what you will need for your animals during fair week!

JULY -AUGUST

**County and State Fair Time!** 



Extension

Johnson County

# TIMELINE 4-H SHEEP AND GOATS

MARCH -MAY Shopping Time! Most of the show lambs and goats in Wyoming are bought around this time! Typically buying December - February born animals

MARCH -JUNE Feed, Feed, Feed. Also a crucial time to halter break and start practicing showing! Start your shag daily care! Don't forget to shear the first time before it gets hot!

MARCH -JUNE Depending your lamb and what they weigh, you also need to develop a daily exercise program for your sheep! They need to have fat on them before you start working them!

MAY -JUNE

Time to tag in your lambs and goats! This month marks ownership deadline on June 1st!

JUNE -JULY Enter your projects in June! Keep them cool!

Need to start picturing ideal weight for show day and where they may end up! Crucial time for getting legs and showing right!

JULY -AUGUST Clip your projects for fair! Start playing "fair" before you go. Time to think about drenches and traveling? Muzzles? What are your fair needs?

JULY -AUGUST

**County and State Fair Time!** 



Extension

Johnson County

# TIMELINE 4-H SWINE

MARCH -MAY Shopping Time! Most of the show pigs in Wyoming are bought around this time! Typically pigs are 5 - 8 months of age at time of showing here in Wyoming.

MARCH -JUNE Feed, Feed. Also a crucial time to whip break and start practicing showing! Start your shag daily care! Don't forget to get a cool spot set up before it gets hot!

MARCH -JUNE Depending your pig and what they weigh, you also need to develop a daily exercise program for your swine!

MAY -JUNE

Time to tag in your swine! This month marks ownership deadline on June 1st!

JUNE -JULY Enter your projects in June! Keep them cool! Need to start picturing ideal weight for show day and where they may end up! Crucial time for getting hair, hide, and showing right!

JULY -AUGUST Clip your projects for fair! Start playing "fair" before you go. Time to think about penning, traveling, etc. What are your fair needs?

JULY -AUGUST

**County and State Fair Time!** 



# CALLING ALL YOUTH enterprenent!

## Want a chance to sell your creations?

The Extension Office will be offering space for young entrepreneurs to sell their creations in our office!

We will help promote and keep track of sales.

- All items must be created by a current 4-H member
- Items must be listed at prices less than \$50 each
- Each member may have 5 items for sale at a time
- Items must be high quality
- No perishable items may be sold

#### Examples:

- · Leather items
- · Sewn items
- · Embroidered items
- · Artwork
- · Jewelry
- etc.





#### **Office Location**

1839 Madora Ave Douglas, WY 82633

#### **Office Hours**

Monday-Friday 7:30 a.m.-4:30 p.m.

#### **Contact Information**

(307) 358-2417

Kellynne (4-H Educator):
kdoyle6@uwyo.edu

Jamie (Administrative Assistant):
converse@uwyo.edu



#### **Converse County 4-H Website**

https://www.wyoming4h.org/converse4h/



#### **Converse County 4-H Facebook**

https://www.facebook.com/Converse4H

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