

CONVERSE COUNTY 4-H

December Newsletter



A Note From the Educator

Thank you to everyone who sold holiday evergreens for our fundraiser!

Congratulations to our top three sellers:

1. Lacey Nachtman with \$1,020 in sales
2. Jaycee Nachtman with \$825 in sales
3. Carly and Josie Mares with \$800 in sales

As a reminder, those will be delivered between December 2nd and 10th.

We will let everyone know when their orders are ready. Please be prompt in getting those picked up and delivered once you receive that notice!

I will be out of the office from December 23rd to January 1st for the UW Holiday Break. Our office will also be closed for a few days during that time, please reference the calendar for those days.

I hope everyone has a great month and holiday season!

Kellyanne Doyle

IMPORTANT DATES

December 16: January Newsletter Club & Project Updates Due

December 25-27: Extension Office Closed





December 2024

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2	3	4	5	6	7
8 Deer Creek 2pm Sand Creek 5pm	9	10	11 Fair Board 5:30 pm	12 Visual Arts 4:30 pm	13 Horse 4:30 pm	14
15	16 January Newsletter Club/Project Updates & Info Due	17 Douglas Cloverbuds 4:30 pm	18 Walker Creek 5pm	19 Glenrock Cloverbuds 4:30 pm	20	21
22	23 Kellynne out of office	24	25 Office Closed	26 Office Closed	27 Office Closed	28 Horse 4:30 pm
29	30 Kellynne out of office	31	1 Office Closed HAPPY New Year 2025	2	3	4



• All dates are subject to change



January 2025

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
29	30	31	1 Office Closed 	2	3	4
5	6	7 Rifle/ Pistol Safety Meeting 5 pm	8	9 Rifle/ Pistol Safety Meeting 5 pm	10 Horse 4:30 pm	11 Rifle/Pistol Gun Fitting Day 9 am
12	13	14 Rifle/Pistol Practice (Returning Shooters) 5 pm	15 Walker Creek 5pm	16 Glenrock Cloverbuds 4:30 pm	17	18
19	20 February Newsletter Club/Project Updates & Info Due	21 Douglas Cloverbuds 4:30 pm Rifle/Pistol Practice (Returning Shooters) 5 pm	22	23 Rifle/Pistol Shooting 101 5 pm	24	25 Rifle/Pistol Shooting 101 9 am Horse 11 am
26	27	28 Rifle/Pistol Practice 5 pm	29	30 Horse 4:30 pm	31	1

- All dates are subject to change

Club Updates

Deer Creek

The club held their first club meeting and elected officers in November. The next club meeting will be on December 8th at 2 p.m.

Dry Creek Willing Workers

Future Stars

Club leader needed. Contact Kellynne for more information.

LaBonte Sagebrush

Club Updates

Magic Chefs

Sand Creek

Officer elections were held during the November club meeting. Club members discussed upcoming club opportunities. The next club meeting will be December 8th at 5 p.m.

Walker Creek

The club met on November 23rd. Club members elected new officers and put together appreciation bags for Law Enforcement officers.

The schedule of upcoming meetings are:

December 18th @ 5 PM

January 15th @ 5 PM

February 8th @ 2 PM

All meetings will be held at the Converse County Extension Office.

Wild Bunch



CONVERSE COUNTY 4-H

**HOLIDAY FUNDRAISER
TOP SELLERS**

1ST: LACEY NACHTMAN

2ND: JAYCEE NACHTMAN

3RD: CARLY AND JOSIE MARES

Lambing & Kidding 101

December 6th @ 5:30pm

Virtual Class on preparing yourself, your space, and your animals for babies

RSVP at

<http://tiny.cc/101lambkid>



DECEMBER VISUAL ARTS

DECEMBER 12
4:30 P.M.
EXTENSION OFFICE

Must be active on ZSuite and enrolled in the Visual Arts project to attend

DECEMBER CLOVERBUDS

Reindeer Games



DOUGLAS:

12/17 - 4:30 P.M.,
EXTENSION OFFICE

GLENROCK:

12/19 - 4:30 P.M.,
LIBRARY MEETING HALL



WINTER 2024 SCHEDULE



CONVERSE 4-H HORSE PRACTICE

YOU MUST BE ENROLLED IN 4-H HORSE PROJECT IN ORDER TO PARTICIPATE IN PRACTICES OR MEETINGS.

CONTACT JEN GOODWIN WITH ANY QUESTIONS OR CONCERNS 307-340-1172.

WE WILL REVIEW SAFETY RULES AND EXPECTATIONS AT THE 2024 PRACTICES.

Horse Play
time!

DECEMBER:

13TH - RIDING PRACTICE AT WSF PEPSI ARENA 4:30-8 PM
28TH - RIDING PRACTICE AT WS PEPSI ARENA 4:30-8 PM

Groundwork
& safety

JANUARY:

10TH - RIDING PRACTICE AT WSF PEPSI ARENA 4:30-8 PM
25TH - RIDING PRACTICE AT WSF PEPSI ARENA 11 AM-2 PM
30TH - RIDING PRACTICE AT WSF PEPSI ARENA 4:30-8 PM

Riding
& obstacles

Learning
fun games

HIPPOLOGY:

DEC 9TH - ENTERPRISE AT 6:30 PM | JAN 6TH - ENTERPRISE AT 6:30 PM
DEC 16TH - ENTERPRISE AT 6:30 PM | JAN 17TH - ENTERPRISE AT 6:30 PM
DEC 30TH - ENTERPRISE AT 6:30 PM | JAN 27TH - ENTERPRISE AT 6:30 PM

2025 Converse County Fair Theme

CAST YOUR VOTE!!



Scan the code or go to
<https://forms.gle/gPPshGLVyQ9Fs7Aa9>
to cast your vote!



Voting form and survey close on December 10th

2025 Converse County Beef Show

We want to hear from you!!!



Please take a moment and let us know what you feel would
be the best option for the 2025 Beef Show. Scan the QR
code or got to <https://forms.gle/xNZjB2ZCktrByuEB6> to fill
out a quick survey.



2025

STATE 4-H FOUNDATION SCHOLARSHIPS

University of Wyoming:

- ***Edna Mae and Wallace McClafin***
- ***Ella E. Schloredt***
- ***Jimmy Nichols Memorial***
- ***Farmhouse Foundation***
- ***Janie Smith Memorial***
- ***Margaret Butterfield Memorial***
- ***Brown-Kohl***
- ***Marian M. Henderson Memorial***

Other Schools:

- ***Wilbur Brettel***
- ***Murdoch's Ranch and Home***
- ***Lynette Wallace***
- ***Linnabur Scholarships***
- ***John and Pauline Peterson***
- ***Bonnie Ellenwood***
- ***Underwood Family***
- ***State 4-H Foundation***



 UNIVERSITY
of WYOMING
EXTENSION



Scan to Apply:



NEW

SCHOLARSHIPS

Available Scholarships

- Market Livestock Educational Scholarship
- Market Livestock Purchasing Funds
- Wayne Paris Memorial Beef Education Scholarship
- Art Baldry Memorial State Shoot Scholarship

HOW TO APPLY

Visit <https://www.wyoming4h.org/converse4h/scholarships/> to access the scholarship applications and learn more about eligibility requirements and selection criteria.

2025 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



Steve Mack, Director

Wyoming State 4-H Foundation

College of Agriculture and Natural Resources

1000 East University Ave. Dept. 3354

Laramie, WY 82071

(307) 766-5170

Smack@uwyo.edu

Goshen County, Torrington, WY

- Dates - March 1-2, 2025
- [Registration : Goshen County](#)

Fremont County, Riverton

- Dates - March 15-16, 2025
- [Registration : Fremont County](#)

Johnson County, Buffalo, WY

Dates - March 29-30, 2025

- [Registration: Johnson County](#)

Sublette County, Big Piney

- Dates - April 12-13, 2025
- [Registration: Sublette County](#)

Park County, Cody

- Dates - April 26-27, 2025
- [Registration: Park County](#)

Shooting Sports Development Committee Meeting

Date - February 15, 2025, Casper Hilton Garden Inn - 10 am to 3 pm

To register, visit the Wyoming 4-H webpage at:

➤ <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."

2024-2025

CONVERSE COUNTY 4-H ACTIVE ADULT VOLUNTEERS

ANIMAL SCIENCE PROJECTS

BEEF

NICOLE WILLIAMS

CATS

DOGS

JEN GOODWIN

GOATS

NICOLE WILLIAMS
(DAIRY)

HORSES

JEN GOODWIN
RACHEL HOFFMAN
AMANDA NORINE
MARY GRANT

LLAMAS &ALPACAS

POCKET PETS

POULTRY

MONTE REED
JEN WHITE

RABBITS

SHEEP

SWINE

VET SCIENCE

EXPRESSIVE ARTS PROJECTS

CAKE DECORATING

CROCHETING

FABRIC & FASHION

INTERIOR DESIGN

KNITTING

LEATHERCRAFT

PHOTOGRAPHY

QUILTING

ROPECRAFT

VISUAL ARTS

BECKY HARRIS

WELDING

WOODWORKING

THE VOLUNTEERS LISTED WERE ACTIVE AS OF 11/21/24.
PLEASE CONTACT KELLYNNE IF YOU HAVE ANY QUESTIONS REGARDING
THIS LIST OR ARE INTERESTED IN BECOMING A PROJECT VOLUNTEER.

2024-2025

CONVERSE COUNTY 4-H ACTIVE ADULT VOLUNTEERS

HEALTHY LIVING PROJECTS

FOODS &
NUTRITION

GARDENING

HEALTH

OUTDOOR
RECREATION

LEADERSHIP & CIVIC ENGAGEMENT PROJECTS

CIVIC
ENGAGEMENT

SELF
DETERMINED

YOUTH
LEADERSHIP

NATURAL RESOURCES EDUCATION PROJECTS

ENTOMOLOGY

GEOLOGY

NATURE &
ECOLOGY

RANGE
MANAGEMENT

SHOOTING
SPORTS-
ARCHERY

AMANDA NORINE
GARRETT NORINE
JOE NORINE

SHOOTING
SPORTS-
AIR&.22
RIFLE/PISTOL

MONTE REED
LAURA TAYLOR
PETE TAYLOR

SHOOTING
SPORTS-
SHOTGUN

BECKY HARRIS
JOHN HARRIS
PETE TAYLOR

SHOOTING
SPORTS-
MUZZLELOADING

MONTE REED

SPORTFISHING

WILDLIFE & HUNTING

THE VOLUNTEERS LISTED WERE ACTIVE AS OF 11/21/24.
PLEASE CONTACT KELLYNNE IF YOU HAVE ANY QUESTIONS REGARDING
THIS LIST OR ARE INTERESTED IN BECOMING A PROJECT VOLUNTEER.

2024-2025

CONVERSE COUNTY 4-H ACTIVE ADULT VOLUNTEERS

SCIENCE & TECHNOLOGY PROJECTS

AEROSPACE
MONTE REED

COMPUTERS

ELECTRICITY

ROBOTICS
TANYA REED

GENERAL ACTIVITIES

GENERAL/ UNSPECIFIED

ANDREA BAKER
GLEN BLACKBURN
CLARICE HARTUNG
PAUL HAYS
KAYLA PARKET
RICK PRICE
KAT PRICE

CLUB LEADERS

DEER CREEK
NICOLE WILLIAMS

DRY CREEK
WILLING WORKERS
MONTE REED

FUTURE
STARS

LABONTE
SAGEBRUSH

MAGIC CHEFS
MARGARET GRANT

SAND CREEK
MARGARET FARLEY
ANTHONY RIVERA
ERIN WOLFLEY
KENNY WOLFLEY

WALKER
CREEK
JOHN NACHTMAN
JAMIE WRIGHT

WILD BUNCH

CLOVERBUDS
KELLYNNE DOYLE

HORSE HIPPOLOGY
JEN GOODWIN

THE VOLUNTEERS LISTED WERE ACTIVE AS OF 11/21//24.
PLEASE CONTACT KELLYNNE IF YOU HAVE ANY QUESTIONS REGARDING
THIS LIST OR ARE INTERESTED IN BECOMING A PROJECT VOLUNTEER.

Converse County 4-H Pending Volunteers



As of 11/21/24, the following volunteers have components of their enrollment that have not been completed. These must be completed before you can participate as a 4-H volunteer.

Rick Baker	New Volunteer Training
Krystal Brewer	New Volunteer Training
Robert Brewer	New Volunteer Training Background Scening
Stacey Etchemendy	New Volunteer Training
Amy Joubert	New Volunteer Training Background Screening
Kenzie Mares	Update Volunteer Training Background Screening
Moriah Moore	New Volunteer Training
Carsten Phillippi	New Volunteer Training
Savanah Schenck	Update Volunteer Training Background Screening
Ryan Sorensen	Background Screening
Destinae Waddington	New Volunteer Training Background Screening

A Motor Vehicle Record (MVR) check will also be required if you plan to drive 4-H youth that are not your own children or under your guardianship.

If you are no longer interested in being a volunteer or you have questions regarding your incomplete components, please contact our office.

IGNITE BY 4-H

UW | Wyoming 4-H



HOW

Applications

Application are currently open and open until full.

Apply now to insure a spot!



WHEN & WHERE

March 12 - 16, 2025
Washington DC

“Where Possibilities are Endless!”

Teens collaborate, create and cultivate a passion for expanding their minds and their world.

WHY

- Travel, Connect with teens from across the country, Career exploration.
- Experience renowned speakers and industry leaders, workshops and experiences.

WHAT





APRIL 11-16
2025

ARLINGTON, VIRGINIA

INFORMATION

- DO YOU WANT TO HAVE A ROLE IN MAKING CHANGE?
- YOUTH PRESENT IDEAS TO HIGH-RANKING GOVERNMENT OFFICIALS.
- YOUTH WILL SEE D.C. AND MEET WITH OUR CONGRESSMAN AND SENATORS.
- MEET OTHER 4-H YOUTH LIKE YOURSELF FROM ACROSS THE UNITED STATES.

DETAILS

- YOUTH 15 - 18 YEARS OLD
- COST ESTIMATED AT \$2500 PER PERSON, SCHOLARSHIP WILL BE GIVEN.

APPLICATIONS

- APPLICATIONS CURRENTLY OPEN, UNTIL REGISTRATION IS FULL.



State 4-H

WOOL AND MEAT JUDGING CONTESTS



**FRIDAY,
APRIL 25TH**

ALBANY COUNTY
FAIRGROUNDS

**SATURDAY,
APRIL 26TH**

UW ANIMAL SCIENCE



INDIVIDUAL AND TEAM CONTESTS,
4-H EDUCATOR/ COACH WILL
FINALIZE REGISTRATION THROUGH
ZSUITES AND CONFIRM TEAMS.



SHOWCASE

showdown

EVENT DETAILS



June 17 - 19, 2025



University of Wyoming
Laramie, Wyoming



Stay in the UW
Residence Halls

ABOUT THE EVENT

- 11 State Contests
- Explore new contests and project areas
- Top placing seniors get to attend National Trip
- Project related Workshops
- Fun Workshops Activities
- Tour and Experience parts of UW Campus

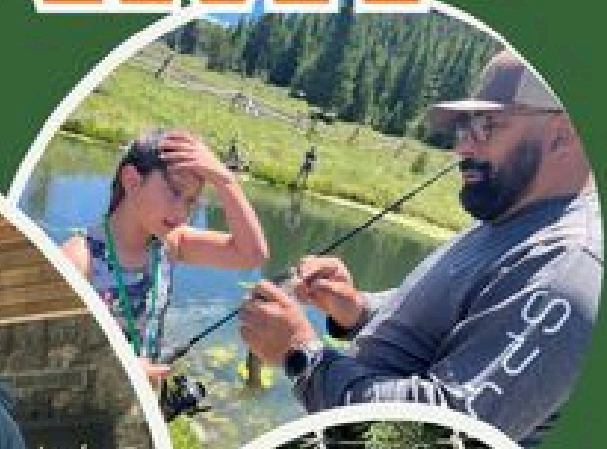


EXTENSION

Big Horn Basin 4-H

JUNE 26 - 28, 2025

CAMP



Save The Date!



UNIVERSITY
OF WYOMING

Extension
Johnson County

TIMELINE

4-H BEEF

**SEPTEMBER -
OCTOBER**

Shopping Time! Most of the show cattle in Wyoming are bought around this time! (450-700 lbs.)

**OCTOBER -
JANUARY**

Feed, Feed, Feed. Also a crucial time to halter break! Be starting hair care!

**JANUARY -
FEBRUARY**

Tagging Time in January! February 1st Ownership Deadline, Keep feeding!

**MARCH -
MAY**

If you haven't started hair care and daily work with show sticks, you may be behind your competition! Daily routines are your friend!

JUNE - JULY

Enter your projects in June! Keep them cool! Practice both showing and standing your cattle. They will need to stand for awhile on show day!

**JULY -
AUGUST**

Clip your cattle for fair! Think about what you will need for your animals during fair week!

**JULY -
AUGUST**

County and State Fair Time!



UNIVERSITY
OF WYOMING

Extension
Johnson County

TIMELINE

4-H SHEEP AND GOATS

**MARCH -
MAY**

Shopping Time! Most of the show lambs and goats in Wyoming are bought around this time! Typically buying December - February born animals

**MARCH -
JUNE**

Feed, Feed, Feed. Also a crucial time to halter break and start practicing showing! Start your shag daily care! Don't forget to shear the first time before it gets hot!

**MARCH -
JUNE**

Depending your lamb and what they weigh, you also need to develop a daily exercise program for your sheep! They need to have fat on them before you start working them!

**MAY -
JUNE**

Time to tag in your lambs and goats! This month marks ownership deadline on June 1st!

**JUNE -
JULY**

Enter your projects in June! Keep them cool! Need to start picturing ideal weight for show day and where they may end up! Crucial time for getting legs and showing right!

**JULY -
AUGUST**

Clip your projects for fair! Start playing "fair" before you go. Time to think about drenches and traveling? Muzzles? What are your fair needs?

**JULY -
AUGUST**

County and State Fair Time!



UNIVERSITY
OF WYOMING

Extension
Johnson County

TIMELINE

4-H SWINE

**MARCH -
MAY**

Shopping Time! Most of the show pigs in Wyoming are bought around this time! Typically pigs are 5 - 8 months of age at time of showing here in Wyoming.

**MARCH -
JUNE**

Feed, Feed, Feed. Also a crucial time to whip break and start practicing showing! Start your shag daily care! Don't forget to get a cool spot set up before it gets hot!

**MARCH -
JUNE**

Depending your pig and what they weigh, you also need to develop a daily exercise program for your swine!

**MAY -
JUNE**

Time to tag in your swine! This month marks ownership deadline on June 1st!

**JUNE -
JULY**

Enter your projects in June! Keep them cool! Need to start picturing ideal weight for show day and where they may end up! Crucial time for getting hair, hide, and showing right!

**JULY -
AUGUST**

Clip your projects for fair! Start playing "fair" before you go. Time to think about penning, traveling, etc. What are your fair needs?

**JULY -
AUGUST**

County and State Fair Time!



CALLING ALL YOUTH entrepreneurs!

Want a chance to sell your creations?

The Extension Office will be offering space for young entrepreneurs to sell their creations in our office!

We will help promote and keep track of sales.

- All items must be created by a current 4-H member
- Items must be listed at prices less than \$50 each
- Each member may have 5 items for sale at a time
- Items must be high quality
- No perishable items may be sold

Examples:

- Leather items
- Sewn items
- Embroidered items
- Artwork
- Jewelry
- etc.





Extension
Converse County

Office Location

1839 Madora Ave
Douglas, WY 82633

Contact Information

(307) 358-2417

Kellynne (4-H Educator):

kdoyle6@uwyo.edu

Jamie (Administrative Assistant):

converse@uwyo.edu

Office Hours

Monday-Friday
7:30 a.m.-4:30 p.m.



Converse County 4-H Website

<https://www.wyoming4h.org/converse4h/>



Converse County 4-H Facebook

<https://www.facebook.com/Converse4H>

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Eric Webster, Interim Director, University of Wyoming Extension, College of Agriculture, Life Sciences and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

It is the policy of the University of Wyoming Extension not to discriminate against any individual on the basis of race, sex, gender, color, religion, national origin, marital status, disability, age, veteran status, sexual orientation, genetic information, political belief, or other status protected by state and federal statutes or University Regulations in matters of employment, services or in the educational programs or activities it operates, in accordance with civil rights legislation and University commitment. To request accommodations, please contact the UW Converse Extension Office at 307-358-2417 or converse@uwyo.edu to discuss possible solution(s) to fit your specific needs.