Kiwanis translates to “We Build” and our motto is “Serving the Children of the World”

GOSHEN COUNTY KIWANIS

[](https://www.google.com/url?sa=i&rct=j&q=&esrc=s&source=images&cd=&cad=rja&uact=8&ved=2ahUKEwjzuZ3DyqzgAhWCMXwKHfn_Da0QjRx6BAgBEAU&url=https://www.amazon.com/American-Vinyl-Sticker-Insignia-Agriculture/dp/B07DP5KCMM&psig=AOvVaw187mNnkG8UhuA8KitnYcsN&ust=1549730604331650)HELPING SERVE THE CLOVERLEAF’S GROWTH [](https://www.google.com/url?sa=i&rct=j&q=&esrc=s&source=images&cd=&cad=rja&uact=8&ved=2ahUKEwjzuZ3DyqzgAhWCMXwKHfn_Da0QjRx6BAgBEAU&url=https://www.amazon.com/American-Vinyl-Sticker-Insignia-Agriculture/dp/B07DP5KCMM&psig=AOvVaw187mNnkG8UhuA8KitnYcsN&ust=1549730604331650)

With our Head, Heart, Hands and Health Goshen County Kiwanis is excited to offer our communities actively enrolled 4H members a chance to expand their project(s).

This program’s award is available to ANY Goshen County actively enrolled 4H member.

1ST and 2nd place awarded to three age divisions:

* JUNIOR (age 8-10)
* INTERMEDIATE (age 11-13)
* SENIOR (age 14-18)

**1st Place receiving $500.00**

**2nd Place receiving $250.00**

It is to be used to support **ANY** 2020 4H project(s) or educational advances related to the project(s).

All applications must be handwritten and legible.

All completed forms are due no later than 5:00 pm April 17th, 2020

Please drop off to Cassie or Quinn Pinnacle Bank, 2000 Main St, Torrington or email to

[Cassandra.cross@pinnbank.com](mailto:Cassandra.cross@pinnbank.com) or [Quinn.Hunter@pinnbank.com](mailto:Quinn.Hunter@pinnbank.com)

Please direct any questions to Cassie or Quinn at the above emails or by phone at 307-532-2181.

Five finalists will be chosen from each division from the returned applications to complete an oral interview on Saturday, May 16th, 2020. Finalist will be notified by phone and a time for the interview will be set up then. If scheduling conflictions occur, we can plan arrangements.

Winners will be announced May 18th, 2020 with funds disbursing shortly after (within that same week).

Each individual awarded will be asked to attend the monthly Kiwanis meeting Wednesday, September 2nd, 2020 to give a short presentation of how they used the awarded money to help their project(s) and how their final project(s) did at county fair/ state fair if on exhibit. Photos are highly encouraged.

Kiwanis of Goshen County is looking forward to helping strengthen an already huge part of Goshen County and getting to know the young adults who make the 4H program so successful.