




BIGHORN BASIN
4 - H C A M P

June 27-29, 2024
 Due June 17th

4-H CAMP
REGISTRATION



Name: _____ Age: _____

Club Name: _____

Who's bringing you to camp? _____

Who's picking you from camp? _____

Please list any allergies: _____

Are you staying in a  or bringing a 

T-Shirt Size (youth):
 S M L XL XXL

of family members

FAMILY DINNER:

We would like to invite the families to join us Saturday afternoon at 3:00 pm to partake in camp activities and enjoy a family dinner, camp slideshow, and camp awards! Please indicate the number of family members planning to attend.

PERMISSIONS

PARENTS:

I give permission for my child to attend the H<>W 4-H Camp, June 27-29, 2024 and release from liability the Extension Service and their educators, Wyoming 4-H Leaders and the University of Wyoming. Further I accept all responsibility for my child's behavior at camp. If any behavior problems arise, or physical problems, I realize that I will be phoned and must go pick up my child.

Parent's Signature: _____ Date: _____

PARENTS:

I give my permission for my child to participate in the archery safety program, which is under the direction of a competent instructor and release from liability the Extension Service and their educators, Wyoming 4-H leaders and the University of Wyoming.

Parent's Signature: _____ Date: _____

Camp Fee: \$75 Money must accompany registration form. CHECK INCLUDED



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4-H CAMP INFORMATION

CHAPERONES

Chaperones are **needed!** Each 4-H club must provide one male chaperone for every 7 boys or less and one female chaperone for every 7 girls or less. Chaperones must be screened 4-H leaders.

ACTIVITIES

4-H Camp activities will begin at **1:00 pm** on Thursday afternoon. We will conclude at **5:00 pm** on Saturday. We would like to invite the families to join us Saturday afternoon at 3:00 pm to partake in camp activities and enjoy a family dinner, camp slideshow, and camp awards! Please indicate the number of family members planning to attend.

REGISTRATION

Registration forms and fees must be turned into the **Extension Office by June 17th!** The fee for camp will be - \$75.00 for 4-H members. This fee includes camp use, archery, crafts, activities, meals and lots of fun!

Full time youth \$75 Full time leaders—\$75 Part time—\$15 per night.

Youth younger than 4-H age—\$50 (only includes meals) Youth under 4-H age will not be allowed to participate in any of the camp workshops. (Cloverbuds are considered under 4-H age) Due to liability issues they must stay under their guardians care while at camp.

The permission part of the registration form must be signed by parents in order for members to attend camp. **NOTE: Knives must only be used under supervision at the fishing pond!**

FACILITIES

The H<>W Camp is located 18 miles up the Grass Creek Road. Maps are available at your local office. The address is 5481 Grass Creek Road. Campers must stay in camper trailers, or cabins. We do have 4 sleeping cabins. Tents are not allowed. There is a bath house with running water for showers and a large lodge for indoor activities and meals.

TRANSPORTATION

Each member must be responsible for finding his or her own ride to camp. It is suggested that clubs arrange for transportation for their members in advance. The registration form has space to indicate who is providing rides to and from camp and this must be filled out!

WHAT TO BRING

- Warm coat
- Sleeping Bag & Pillow
- Raincoat & extra shoes
- Towel, washcloth, soap
- Toothbrush & personal articles
- Good walking shoes
- Changes of Clothes (at least 3)
- Flashlight (with batteries)
- Camera, if you wish
- Fishing gear, if you wish
- Games or sports equipment, if you wish
- Shooting Eye Protection (if have)
- Costume for dance
- Good attitude!!!
- NO pets!