

2024 Washakie County 4-H Record Book PROJECT REPORT Score Sheet – SENIOR (age 14-18)

4-H Member Name: _____ Project: _____ Year In Project: _____

NOTE: The use of the 4-H Record Books is an opportunity for youth to share their experiences and involvement in 4-H for the year. The record book is designed to support positive youth development outcomes of belonging, independence, generosity and mastery in our members. If 1st year, take into consideration there will be no “shows improvement from previous years”.

| Categories | Poor 0 Points | Fair 1 - 4 points | Good 5 - 7 points | Excellent 8 - 10 points | Score Judge #1 | Score Judge #2 |
|--|--|---|---|---|-------------------|-------------------|
| Learning Goals and Project Plan | Leaves section blank | 1 - 2 goals with minimal thought and effort put in. Incomplete details in project plan. | 2 - 3 goals with vague details of being specific. Plan is age and skill appropriate but lacks details to help accomplish set goals. | 3 or more goals that are age and skill appropriate and SMART and shows improvement from previous years. 1 paragraph outlining what hope to accomplish in project and how it will be done. | | |
| Supplies, Expenses and Income | Leaves section blank | Information shared is minimal with minimal details, but each section is filled out | Details shared in each category but lacking specifics & certain details necessary to tell the story of the project (missing items that would be needed such as feed, ammunition, fabric, etc.). | Very detailed in each category listing several examples, how much items were purchased for, how much income was made from whom, etc. | | |
| Educational Opportunities and Exhibits | Leaves section blank | Information shared has minimal details, but each section is filled out | Opportunities and exhibits are age appropriate but incomplete on details | Actively involved in project specific educational opportunities to reflect SMART goals that were set. Exhibits displayed, show age-appropriate learning and skill building. | | |
| Reflection | Leaves section blank | Missing details of skills learned | Skills learned are age appropriate but incomplete on details | Clear and complete explanation of skills learned in project, what was done, how to improve for next year and references goals that were set | | |
| Pictures and Clippings (project related) | Leaves section blank | Included 2 - 3 pictures without captions | Included 5 – 6 pictures of their 4-H project with captions | 7 - 9 or more pictures with captions that clearly explain the picture | | |
| Project Improvement | 0 – 10 points based on project improvement compared to previous years. If 1 st year in the project 10 bonus points! | | | | | |
| TOTAL POINTS | | | | TOTAL POINTS (60 points possible) | | |
| Comments | | | | AVERAGE SCORE of 4-H Project Report | | |
| | | | | AVERAGE SCORE of 4-H Involvement Report (40 points possible) | | |
| TOTAL 4-H RECORD BOOK SCORE (100 points possible) | | | | | | |

Reminder members need 19 points to be inducted into the Wyoming Honors Club to get there you receive 3 points for gold, 1 point for silver completion and 0 points for membership completion. To achieve gold you must receive 70 points or higher on your 4-H Record Book.

2024 Washakie County 4-H Record Book INVOLVEMENT REPORT Score Sheet – SENIOR (age 14-18)

4-H Member Name: _____ Year in 4-H: _____

NOTE: The use of the 4-H Record Books is an opportunity for youth to share their experiences and involvement in 4-H for the year. The record book is designed to support positive youth development outcomes of belonging, independence, generosity and mastery in our members. If 1st year, take into consideration there will be no “shows improvement from previous years”.

| Categories | Poor 0 points | Fair 1 – 2 points | Good 3 - 4 points | Excellent 5 points | Score Judge #1 | Score Judge #2 |
|-------------------------------------|---|--|---|---|-------------------|-------------------|
| Awards & Recognition 4-H | Leaves section blank | Completes Annual Achievement but not Awards and Recognition | Completes both Annual Achievement & Awards and Recognition but leaves out details | Thoroughly completes Annual Achievement and Awards and Recognition | | |
| Leadership 4-H | Leaves section blank | Has at least 2 leadership activities listed in this section. Shows minimal leadership that is age and skill-appropriate. | Shows growth by participating in more activities this year than last OR has at least 4 leadership activities | Shows growth by participating in more activities this year than last OR has at least 6 leadership activities listed in this section. | | |
| Community Service 4-H | Leaves section blank | Has at least 2 community service activities listed in this section. | Shows growth by participating in more activities this year than last OR has at least 4 community service activities | Shows growth by participating in more activities this year than last OR has at least 6 community service activities listed in this section. | | |
| 4-H Participation | Leaves section blank | Has at least 3 club & county (combined) activities | Shows growth by participating in more activities this year than last OR has at least 5 club & county (combined) activities | Shows growth by participating in more activities than last OR has at least 7 club & county (combined) activities, including at least 1 state or National Participation | | |
| 4-H Story | Leaves section blank | Sparse information about general 4-H experience or 4-H Projects | You know some of their story but would like to know more than what was shared. Will share a ½ page or less | Completed information with supporting details. You feel like you experienced their whole 4-H experience, including projects and general 4-H experience. | | |
| Pictures and Clippings 4-H | Leaves section blank | Included 2 pictures without captions | Included 3 or more pictures with captions | Included 5 or more pictures with captions | | |
| Other Participation | Leaves section blank | Involved in 2 other activities outside of 4-H | Involved in 3 other activities outside of 4-H | Involved in 4 other activities outside of 4-H | | |
| Overall Excellence | 0 – 5 points based on overall neatness and organization of 4-H Record Book. Is it easy to find things? Dividers used to help organize? | | | | | |
| TOTAL POINTS | | | | TOTAL POINTS (40 points possible) | | |
| Comments | | | | AVERAGE SCORE (copy average score to project report) | | |

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